| P/60000                                                                                                | 141573                    |  |  |  |
|--------------------------------------------------------------------------------------------------------|---------------------------|--|--|--|
| (Requestor's Name)<br>(Address)<br>(Address)                                                           | 500285306295              |  |  |  |
| (City/State/Zip/Phone #)                                                                               | 05/04/1601030027 **122.50 |  |  |  |
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| ÷                                                                                                                                      | у. <sup>Т</sup>                                        | COVER LI                          | ETTER                       |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|-----------------------------|-------------------------------------------------------------------------------------|
| TO: Charter Sectio<br>Division of Co                                                                                                   |                                                        |                                   |                             |                                                                                     |
| SUBJECT: American A                                                                                                                    | Academy of Clinical Sexolo                             | gy, Inc.                          |                             |                                                                                     |
|                                                                                                                                        | Name of                                                | Resulting Florid                  | la Profit                   | Corporation                                                                         |
|                                                                                                                                        | te of Conversion, Article<br>Profit Corporation" in ac |                                   |                             | ees are submitted to convert an "Other Business 15, F.S.                            |
| Please return all corres                                                                                                               | pondence concerning this                               | s matter to:                      |                             |                                                                                     |
| Susan Tucker                                                                                                                           |                                                        |                                   |                             |                                                                                     |
|                                                                                                                                        | Contact Person                                         |                                   |                             |                                                                                     |
| Hunter & Marchman, P.                                                                                                                  | ٩.                                                     |                                   |                             |                                                                                     |
|                                                                                                                                        | Firm/Company                                           | _                                 |                             |                                                                                     |
| 1360 Palmetto Avenue                                                                                                                   |                                                        |                                   |                             |                                                                                     |
|                                                                                                                                        | Address                                                |                                   |                             |                                                                                     |
| Winter Park, FL 32789                                                                                                                  |                                                        |                                   |                             |                                                                                     |
|                                                                                                                                        | City, State and Zip Code                               | e                                 |                             |                                                                                     |
| Susan.Tucker@Hunterm                                                                                                                   | archman.com                                            |                                   |                             |                                                                                     |
| E-mail address: (                                                                                                                      | to be used for future annu                             | ual report notific                | ation)                      |                                                                                     |
| For further information                                                                                                                | concerning this matter.                                | please call:                      |                             |                                                                                     |
| Susan Tucker                                                                                                                           |                                                        | 407<br>at (                       | ) 647-6 <sup>4</sup>        | 900                                                                                 |
| Name of C                                                                                                                              | ontact Person                                          | Area (                            | Code and                    | I Daytime Telephone Number                                                          |
| Enclosed is a check for                                                                                                                | the following amount:                                  |                                   |                             | ,                                                                                   |
| □ \$105.00 Filing Fees                                                                                                                 | □\$113.75 Filing Fees<br>and Certificate of<br>Status  | ■\$113.75 Film<br>and Certified C |                             | Certificate of Status                                                               |
| STREET ADDRESS:<br>New Filings Section<br>Division of Corporatio<br>Clifton Building<br>2661 Executive Center<br>Tallahassee, FL 32301 | ns<br>Circle                                           |                                   | New F<br>Divisio<br>P. O. E | ING ADDRESS:<br>ilings Section<br>on of Corporations<br>Box 6327<br>assee, FL 32314 |

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#### **Certificate of Conversion** For "Other Business Entity" Into **Florida Profit Corporation**

This Certificate of Conversion and attached Articles of Incorporation are submitted to convert the following "Other Business Entity" into a Florida Profit Corporation in accordance with s. 607.1115, Florida Statutes.

1. The name of the "Other Business Entity" immediately prior to the filing of this Certificate of Conversion is:

American Academy of Clinical Sexologists, Inc.

(F03-004105)~ Enter Name of Other Business Entity foreign corporation 2. The "Other Business Entity" is a (Enter entity type. Example: limited liability company, limited partnership, general partnership, common law or business trust, etc.) first organized, formed or incorporated under the laws of \_\_\_\_\_

(Enter state, or if a non-U.S. entity, the name of the country)

July 16, 2003 on

Enter date "Other Business Entity" was first organized, formed or incorporated

3. If the jurisdiction of the "Other Business Entity" was changed, the state or country under the laws of which it is now organized, formed or incorporated:

n/a

4. The name of the Florida Profit Corporation as set forth in the attached Articles of Incorporation:

American Academy of Clinical Sexology, Inc.

Enter Name of Florida Profit Corporation

5. If not effective on the date of filing, enter the effective date:\_

(The effective date: 1) cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State; AND 2) must be the same as the effective date listed in the attached Articles of Incorporation, if an effective date is listed therein.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Page 1 of 2

| Signed this                               |                                                                  | may                               | , 20 <sup>_16</sup>                                 |
|-------------------------------------------|------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|
| <u>Required S</u>                         | Signature for Florida                                            | Profit Corporation                | on:                                                 |
| Signature o<br>Incorporato<br>Printed Nar | f Chairman, Vice Cha<br>r: <b>A</b><br>ne: William A. Granzig    | irman, Director, O<br>Title: Pres | fflicer, or, if Directors or Officers have not been |
| Required S                                | Signature(s) on behal                                            | <u>f of Other Busine</u>          | ss Entity: [See below for required signature(s).    |
| Signature:                                | Wa. Ca                                                           | mei                               |                                                     |
| Printed Nar                               | William A. Granzig<br>ne:                                        | ······                            | Title:                                              |
| Signature:                                | ····                                                             |                                   |                                                     |
| Printed Nar                               | ne:                                                              |                                   | Title:                                              |
| Signature:                                |                                                                  |                                   |                                                     |
| Printed Nar                               | ne:                                                              |                                   | Title:                                              |
| Signature:                                |                                                                  | ,                                 |                                                     |
| Printed Nar                               | ne:                                                              |                                   | Title:                                              |
| Signature:                                |                                                                  |                                   |                                                     |
| Printed Nar                               | ne:                                                              |                                   | Title:                                              |
| Signature:                                |                                                                  |                                   |                                                     |
| Printed Nar                               | ne:                                                              |                                   | Title:                                              |
|                                           | General Partnership<br>f one General Partner.                    |                                   | <u>ity Partnership:</u>                             |
| -<br><u>If Florida l</u>                  |                                                                  | or Limited Liabil                 | ity Limited Partnership:                            |
|                                           | Limited Liability Con<br>f a Member or Author                    |                                   | e.                                                  |
| All others:<br>Signature of               | f an authorized person                                           | l <b>.</b>                        |                                                     |
| Fee                                       | tificate of Conversion<br>s for Florida Articles<br>tified Copy: |                                   | \$35.00<br>\$70.00<br>\$8.75 (Optional)             |



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## **ARTICLES OF INCORPORATION**

## OF

## AMERICAN ACADEMY OF CLINICAL SEXOLOGY, INC.

### ARTICLE I - NAME

The name of this corporation is American Academy of Clinical Sexology, Inc., a Florida Corporation.

#### **ARTICLE II - DURATION**

This corporation shall have perpetual existence and this existence shall commence on the date of execution and acknowledgment of these Articles.

## **ARTICLE III - PURPOSES**

The general purposes for which this corporation is organized are:

1. Fellowship and educational services.

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2. To transact any other lawful business for which corporations may be incorporated under the Florida General Corporation act or engage in any other trade or business which can, in the opinion of the Board of Directors of the corporation, be advantageously carried on in connection with or auxiliary to the foregoing business; and

3. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

## **ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 1000 SHARES OF PAR VALUE COMMON STOCK which shall be designated "Common Stock".

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## **ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT**

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The street address of the initial principal office of this corporation is 120 West Lake Sue Avenue, in Winter Park, Florida 32789, and the name of the initial registered agent of this corporation is William A. Granzig, whose address is 120 West Lake Sue Avenue, Winter Park, Florida 32789.

#### **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

This corporation shall have two director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than . The name and address of the initial directors of this corporation are:

| <u>NAME</u>        | ADDRESS                                     |
|--------------------|---------------------------------------------|
| William A. Granzig | 120 W. Lake Sue Ave., Winter Park, FL 32789 |
| James O. Walker    | 120 W. Lake Sue Ave., Winter Park, FL 32789 |

## **ARTICLE VII - INCORPORATOR**

The name and address of the person signing these Articles is the Incorporator, William A. Granzig, whose address is 120 West Lake Sue Avenue, Winter Park, FL 32789

#### **ARTICLE VIII - ACTION BY DIRECTORS WITHOUT A MEETING**

The Stockholder and Director of this corporation may take action by written consent as provided by law.

#### **ARTICLE IX - PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

### **ARTICLE X - CUMULATIVE VOTING**

At each election for directors, every shareholder entitled to vote at such election shall have the right to cumulate his votes by giving one candidate as many votes as the number of directors to be elected at that time multiplied by the number of his shares, or by distributing such votes on the same principal among any number of such candidates.

### **ARTICLE XI - AMENDMENT**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator and Registered Agent have executed these Articles of Incorporation this the <sup>3</sup> day of *Mau* 2016

|                  |   | WILLIAM A. GRANZIG | 5  |      |
|------------------|---|--------------------|----|------|
|                  |   | Incorporator       | -  |      |
| STATE OF FLORIDA | ) |                    |    |      |
| COUNTY OF ORANGE | ) |                    | 60 | 6.50 |
| COONTI OF ORANGE | ) |                    | 2  |      |

**BEFORE ME**, a Notary Public authorized to take acknowledgements in the State and. County set forth above, personally appeared WILLIAM A. GRANZIG, known to me and known by me to be the person who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed the Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this the <u>3</u> day of <u>May</u> 2016.

Jusan & Fucha NOTARY PUBLIC



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# ACCEPTANCE

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I HEREBY CERTIFY that I am a permanent resident of Orange County, Florida residing

at the place indicated above and I hereby accept the foregoing designation as Registered Agent.

WILLIAM A. GRANZIG

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Registered Agent