

Electronic Articles of Incorporation For

P16000041367
FILED
May 09, 2016
Sec. Of State
rvarnadore

AMERICAN BOARD OF CARDIOVASCULAR EDUCATION, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN BOARD OF CARDIOVASCULAR EDUCATION, INC

Article II

The principal place of business address:

470 SAVOY CT
SPRING HILL, FL. US 34606

The mailing address of the corporation is:

470 SAVOY CT
SPRING HILL, FL. US 34606

Article III

The purpose for which this corporation is organized is:

TO EDUCATE CARDIOVASCULAR NURSES AND TO PREPARE THEM FOR
EXAMINATIONS THAT ARE REQUIRED IN THEIR NURSING FIELD.
THIS EDUCATION IS PROVIDED IN ON SITE CLASSROOMS AND ON
THE INTERNET IN APPROVED FORMAT.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JONNI COOPER
470 SAVOY CT
SPRING HILL, FL. 34606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONNI COOPER

Article VI

The name and address of the incorporator is:

JONNI COOPER
470 SAVOY CT

SPRING HILL FL 34606

Electronic Signature of Incorporator: JONNI COOPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONNI COOPER
4701 SAVOY CT
SPRING HILL, FL. 34606

Title: VP
BOBBI BRYANT
5518 HILLSBOROUGH ST
WIMAUMA, FL. 33598 US

Title: S
JENNIFER RAGAN
1919 SOUTHEAST 33RD ST
RUSKIN, FL. 33570 US

Article VIII

The effective date for this corporation shall be:

05/09/2016