# **Electronic Articles of Incorporation For**

P16000041323 FILED May 09, 2016 Sec. Of State rvarnadore

ARMSTRONG DIVERSIFIED HOLDINGS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

ARMSTRONG DIVERSIFIED HOLDINGS CORPORATION

## **Article II**

The principal place of business address:

1959 NW MARSH RABBIT LANE JENSEN BEACH, FL. UN 34957

The mailing address of the corporation is:

1959 NW MARSH RABBIT LANE JENSEN BEACH, FL. UN 34957

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

SCOTT M ARMSTRONG 1959 NW MARSH RABBIT LANE JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT ARMSTRONG

# **Article VI**

The name and address of the incorporator is:

SCOTT ARMSTRONG 1959 NW MARSH RABBIT LANE

JENSEN BEACH, FL, 34957

Electronic Signature of Incorporator: SCOTT ARMSTRONG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SCOTT M ARMSTRONG 1959 NW MARSH RABBIT LANE JENSEN BEACH, FL. 34957 UN

Title: S SCOTT M ARMSTRONG 1959 NW MARSH RABBIT LANE JENSEN BEACH, FL. 34957 UN

Title: T SCOTT M ARMSTRONG 1959 NW MARSH RABBIT LANE JENSEN BEACH, FL. 34957 UN

## **Article VIII**

The effective date for this corporation shall be: 05/04/2016

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