

**Electronic Articles of Incorporation
For**

P16000040699
FILED
May 05, 2016
Sec. Of State
jahickman

GURU PRAMUKH SWAMI KRUPA,INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GURU PRAMUKH SWAMI KRUPA,INC.

Article II

The principal place of business address:

7150 BISCAYNE BLVD.
MIAMI,, FL. US 33138

The mailing address of the corporation is:

7150 BISCAYNE BLVD.
MIAMI,, FL. US 33138

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

MARTY H PATRICK ESQ.
1717 PURDY AVE.
MIAMI BEACH,FLORIDA, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTY PATRICK,ESQ.

Article VI

The name and address of the incorporator is:

HEMANT D. PATEL
7150 BISCAYNE BLVD.

MIAMI,FLORIDA-33138

Electronic Signature of Incorporator: HEMANT PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
HEMANT D PATEL MR.
7150 BISCAYNE BLVD.
MIAMI, FL. 33138 US

Title: VP
HERSILA H PATEL MS.
7150 BISCAYNE BLVD.
MIAMI, FL. 33138 US

Title: TRE
JAYWANTI H PATEL MRS.
7150 BISCAYNE BLVD.
MIAMI, FL. 33138 US

Title: SEC
HEMANT D PATEL MR.
7150 BISCAYNE BLVD.
MIAMI ,FLORIDA, FL. 33138 US

Article VIII

The effective date for this corporation shall be:

05/04/2016