

P16 000040002

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

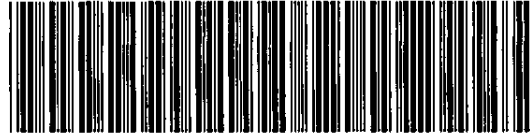
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
16 MAY -9 AM 8:58

Mim



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 27, 2016

PUAL L. MCCLURE CPA-PSA  
5750 FRENCH CREEK COURT  
ELLENTON, FL 34222

SUBJECT: USA PANTING & HANDYMAN TRADES, INC.  
Ref. Number: W16000031219

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We have received your document for USA PANTING & HANDYMAN TRADES, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

It appears that the word "Panting" is spelled incorrectly. If the word has been mistakenly misspelled then correct the word to reflect the proper spelling of "Painting." If the word was not misspelled in error then simply resubmit the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Matthew T Moon  
Regulatory Specialist II

Letter Number: 416A00008744

16 MAY -9 PM 12:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** USA PAINTING & HANDYMAN TRADES, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                    & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                                    & Certificate of  
                                    Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Paul L. McClure CPA- PSC  
\_\_\_\_\_  
Name (Printed or typed)  
  
5750 French Creek Court  
\_\_\_\_\_  
Address  
  
Ellenton, Florida 34222  
\_\_\_\_\_  
City, State & Zip  
  
941-723-7700  
\_\_\_\_\_  
Daytime Telephone number  
  
pmcclurecpa@bellsouth.net  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: USA PAINTING & HANDYMAN TRADES, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address  
2805 22ND STREET EAST

PALMETTO, FLORIDA 34221

Mailing address, if different is:

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: to conduct the business of interior and exterior painting of residential and commercial buildings, and to remodel, refurbish, clean, etc. the same; and to perform any and all legal business in order to complete each project in an honest and forthright manner.

**ARTICLE IV SHARES**

The number of shares of stock is: 1,000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Brenda L. Martin- President/Director

Address 2805 22nd Street East  
Palmetto, Florida 34221

Name and Title: Darren L. Curtis- Manager/Director

Address: 2805 22nd Street East  
Palmetto, Florida 34221

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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TALLAHASSEE, FLORIDA  
16 MAY -9 AM 8:58

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: Darren L. Curtis  
Address: 2805 22nd Street East  
Palmetto, Florida 34221

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**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Brenda L. Martin  
Address: 2805 22nd Street East  
Palmetto, Florida 34221

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

X *Darren L. Curtis*  
Required Signature/Registered Agent

04/20/2016  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

X *Brenda L. Martin*  
Required Signature/Incorporator

04/20/2016  
Date