

# **Electronic Articles of Incorporation For**

P16000039864  
FILED  
May 03, 2016  
Sec. Of State  
mdickey

ALTMAN LANDSCAPE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ALTMAN LANDSCAPE, INC.

## **Article II**

The principal place of business address:

5317 FRUITVILLE ROAD  
SUITE 5  
SARASOTA, FL. US 34232

The mailing address of the corporation is:

5317 FRUITVILLE ROAD  
SUITE 5  
SARASOTA, FL. US 34232

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10000

## **Article V**

The name and Florida street address of the registered agent is:

MICHAEL T. HANKIN, P.A.  
6841 ENERGY COURT  
LAKEWOOD RANCH, FL. 34240

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL T. HANKIN

P16000039864  
FILED  
May 03, 2016  
Sec. Of State  
mdickey

## **Article VI**

The name and address of the incorporator is:

GEORGE H. ALTMAN, III  
5317 FRUITVILLE ROAD  
SUITE 5  
SARASOTA, FLORIDA 34232

Electronic Signature of Incorporator: GEORGE H. ALTMAN, III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PST  
GEORGE H ALTMAN III  
5317 FRUITVILLE ROAD, SUITE 5  
SARASOTA, FL. 34232 US