## P16000039812

| (Requestor's Name)                      |                   |           |  |  |
|---|-------------------|-----------|--|--|
| (Address)                               |                   |           |  |  |
| (Address)                               |                   |           |  |  |
| (City/State/Zip/Phone #)                |                   |           |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL      |  |  |
| (Bu                                     | siness Entity Nan | ne)       |  |  |
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| Special Instructions to Filing Officer: |                   |           |  |  |
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Nu Ke      | mestri, Inc.                               |                                       |                         |
|---------------------|--|---------------------------------------|-------------------------|
| 50bbc1              | (PROPOSED CORPORA                          | TE NAME – <u>MUST INCL</u>            | UDE SUFFIX)             |
| Enclosed are an ori | ginal and one (1) copy of the art          | icles of incorporation and            | d a check for:          |
| \$70.00 Filing Fee  | \$78.75 Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy | & Certificate of Status |
|                     |  | ADDITIONAL COPY RE                    |                         |
| FROM: _             | lenn A Shurney                             | e (Printed or typed)                  |                         |
| 20                  | 30 Derby Glen Drive                        |                                       |                         |
|                     |  | Address                               |                         |
| Or                  | lando, Florida 32827                       |                                       |                         |
| _                   | City                                       | State & Zip                           | <del></del>             |
| (7'                 | 73) 936-5317                               |                                       |                         |
| _                   | Daytime 1                                  | Celephone number                      |                         |
| gsl                 | nurney9 yahoo.com                          |                                       |                         |
|                     | E-mail address (to be use                  | d for future annual report            | notification)           |

NOTE: Please provide the original and one copy of the articles.

AC ABB OD AMII OO

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporat                 | Nu Kemestri, Inc.                                      |                                 |                                   |  |
|--|--|---------------------------------|-----------------------------------|--|
| ARTICLE II PRINC                         | IPAL OFFICE<br>Principal <u>street</u> address         |                                 | Mailing address, if different is: |  |
| 2030 Derby Glen Drive                    |  | <del></del>                     |                                   |  |
| Orlando, Florida 32827                   | ,  |                                 |                                   |  |
|  | ne corporation is organized is:                        |                                 | :                                 |  |
| The purpose of the corp                  | oration is to engage in any lawful activit             | y for which corporations may be | meorporated in this state.        |  |
|  |  |                                 | APR                               |  |
|  |  |                                 | <b>心</b> 學学                       |  |
| ARTICLE IV SHARI The number of shares of | <u>ES 1,000</u>  |                                 | AMII: 32                          |  |
| •  | L OFFICERS AND/OR DIRECTORS Glenn A Shurney, President |                                 |                                   |  |
| Name and Title                           | 2030 Derby Glen Drive                                  | Name and Title:  Address:       |                                   |  |
| Address Orl                              | Orlando, Florida 32827                                 | Address.                        |                                   |  |
|  |  | <u> </u>                        |                                   |  |
| Name and Title:                          |  | Name and Title:                 |                                   |  |
| Address                                  |  | Address:                        |                                   |  |
|  | •  |                                 |                                   |  |
| Name and Title:                          |  | Name and Title:                 |                                   |  |
| Address                                  | · · · · · · · · · · · · · · · · · · ·                  | Address:                        |                                   |  |
|  |  |                                 |                                   |  |

| Name a   | nd Title:  | Name and Title:                  |                                    |
|--|--|----------------------------------|------------------------------------|
| Addres   | s  | Address:                         |                                    |
|  |  |                                  |                                    |
|  |  |                                  |                                    |
|  | REGISTERED AGENT Florida street address (P.O. Box NOT acceptal                                   | als) of the registered agent is: |                                    |
| Name:  | Glenn A Shurney  | of the registered agent is.      | <b>=</b> 0                         |
| Address:   | 2030 Derby Glen Drive  | ·                                | AP R                               |
| Address:   | Orlando, Florida 32827   | <del></del>                      | R 29                               |
| ARTICLE VII  | INCORPORATOR   |                                  | AMII: 32                           |
| The <u>name and a</u>  | address of the Incorporator is:  |                                  | 30 m                               |
| Name:  | Glenn A Shurney  |                                  |                                    |
| Address:   | 2030 Derby Glen Drive  |                                  |                                    |
|  | Orlando, Florida 3282O   |                                  |                                    |
| Effective date, it   | EFFECTIVE DATE: f other than the date of filing:   | (OPTIONAL)                       |                                    |
| (lflanleffective <mark>)</mark><br>dayslafter <b>i</b> thelf | datelisllisted, ltheklatelmustlbelspecific landk   | annot Belmorekhan Rive Busines   | ssklayslpriorlorl90lbusiness1      |
|  | e inserted in this block does not meet the applie  |                                  | s, this date will not be listed as |
|  | med as registered agent to accept service of pi<br>am familiar with and accept the appointment   |                                  |                                    |
| B B B  | B B B B B B B Required Bignature Registered Dagen  | B B B B                          | 04/23/2016<br>B DateB              |
|  |  |                                  |                                    |
|  | cument and affirm that the facts stated herein   |                                  |                                    |
|  | cument and affirm that the facts stated herein<br>Department of State constitutes a third degree |                                  |                                    |