

**Electronic Articles of Incorporation
For**

P16000038821
FILED
April 29, 2016
Sec. Of State
tlhenderson

PONCE'S GROUP CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PONCE'S GROUP CORP.

Article II

The principal place of business address:

6930 NW 186TH ST
301-A
HIALEAH, FL. 33015

The mailing address of the corporation is:

6930 NW 186TH ST
301-A
HIALEAH, FL. 33015

Article III

The purpose for which this corporation is organized is:

ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF UNITED STATES OF AMERICA AND THE LAWS OF THE STATE OF FLORIDA. THIS INCORPORATION MAY ENGAGE IN ANY

Article IV

The number of shares the corporation is authorized to issue is:

500 SHARES COMMON STOCK \$ 1.00 PER VALUE

Article V

The name and Florida street address of the registered agent is:

PATRICIA J PONCE
6930 NW 186TH ST
301-A
HIALEAH, FL. 33015

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATRICIA J PONCE

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Article VI

The name and address of the incorporator is:

PATRICIA J PONCE
6930 NW 186TH ST
301-A
HIALEAH, FL. 33015

Electronic Signature of Incorporator: PATRICIA J PONCE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PATRICIA J PONCE
6930 NW 186TH ST, APT. 301-A
HIALEAH, FL. 33015

Title: V/P
MERCEDES B SUAREZ
15481 SW 150TH ST
MIAMI, FL. 33196

Article VIII

The effective date for this corporation shall be:

04/28/2016