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To:

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T70700000022

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## COR AMND/RESTATE/CORRECT OR O/D RESIGN SLG ELECTRIC , INC

| Certificate of Status | 0       |
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| Page Count            | 05      |
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## Articles of Amendment to Articles of Incorporation of

| SLG ELECTRIC. INC  |   |   |
|--|---|---|
| (Name o  | Corporation as current                                  | th filed with the Florida Dept. of State)   |
| P16000038657   |   |   |
|  | (Document Number  | of Corporation (if known)   |
| Pursuant to the provisions of section 607. its Articles of Incorporation:  | 1006, Florida Statutes, this                            | s Florida Profit Corporation adopts the following amendment(s) to   |
| A. If amending name, enter the new na  | me of the corporation:                                  |   |
| LA FREEMAN ENTERPRISES, INC  |   | The new   |
| name must be distinguishable and contain<br>"Inc.," or Co.," or the designation "C<br>"chartered," "professional association," | Corp," "Inc," or "Co".                                  | "company," or "incorporated" or the abbreviation "Corp.," A professional corporation name must contain the word " |
|  |   | 5799 WOODLAND POINT DRIVE   |
| B. Enter new principal office address.<br>(Principal office address MUST BE A S  | TREET ADDRESS )   | TAMARAC, FL 33319   |
|  |   |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |   | 5799 WOODLAND POINT DRIVE   |
|  |   | TAMARAC, FL 33319   |
| D. If amending the registered agent as new registered agent and/or the ne  | nd/or registered office ad<br>w registered office addre | idress in Florida, enter the name of the  |
| Name of New Registered Agent   | TAX PILOT CONSULT                                       | <u> </u>  |
| <u>Name of New Registered Agent</u>  | 2020 NE 163RD STREE                                     | •   |
|  | (Florida  | street address)   |
| New Registered Office Address:   | NORTH MIAMI BEAC  | H, Florida 33162 T  |
| nen negationen office interess.  |   | (City) (Cip, Code)  |
|  |   | $\Xi^{m}$ $\omega$  |
| •  | tered agent. I am familia                               | sut:  ur with and accept the obligations of the position.  Registered Agent, if changing                          |
|  | Signature of New  | Registered Agent, if changing   |
| Chask if applicable  |   |   |

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The amendment(s) is are being filed pursuant to s. 607.0120 (11) (e), F.S.

Example:

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer: S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith. SV as an Add.

| X Change                      | <u>PT</u> | John Doe             |  |
|-------------------------------|-----------|----------------------|--|
| X Remove                      | <u>v</u>  | Mike Jones           |  |
| X Add                         | <u>sv</u> | Sally Smith          |  |
| Type of Action<br>(Check One) | Title     | <u>Name</u>          | <u>Address</u>                         |
| l) Change                     | P         | LUTHER H. PARKS      | 7029 CARNA COURT                       |
| Add                           |           |                      | ORLANDO, FL 32807                      |
| X Remove 2) Change            | P         | LILWARREN A. FREEMAN | 5799 WOODLAND POINT DRIVI              |
| X Add                         |           |                      | TAMARAX, FL 33319                      |
| Remove 3)Change               | _         |                      |  |
| Add                           |           |                      |  |
| Remove                        |           |                      | 20<br>5111                             |
| 4)Change                      |           |                      | 837.0                                  |
| Add                           |           |                      |  |
| Remove                        |           |                      |  |
| 5) Change                     |           |                      |  |
| Add                           |           |                      | —————————————————————————————————————— |
| Romove                        |           |                      |  |
| 6) Change                     | <u></u>   |                      |  |
| Add                           |           |                      |  |
| Remove                        |           |                      |  |

| ttach additional sheets, if necessary). (Be specific)                                      |                |
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| an amendment provides for an exchange, reclassification, or cancellation of issued shares, | <b>石田</b>      |
| provisions for implementing the amendment if not contained in the amendment itself:        | 2              |
| (if not applicable, indicate N/A)  | 10             |
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| JANUARY 1, 2020  | :caaaa_   |
|--|---|
| The date of each amendment(s) adoption:  | if other than the   |
| date this document was signed.   |   |
| JANUARY 1, 2020  |   |
| Effective date if applicable:  |   |
| (no more than 90 days after amendment file date)   |   |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records.   | will not be listed as the   |
| Adoption of Amendment(s) (CHECK ONE)   |   |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required.  | n and shareholder   |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   | )   |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):   | nt  |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |   |
| bv"  |   |
| (voting group)   |   |
| FEBRAURY 22, 2020  |   |
| Dated  | <del>_</del> 1  |
|  | 건설 · 2  |
| The second   |   |
| Signature /: Man / Man / Silver and Silver and American A | المنظمة البيا المنظمية  |
| By a director, president or other officer - if directors or officers have not been   | in the second second  |
| selected, by an incorporator - if in the hands of a receiver, trustee, or other court  |   |
| appointed fiduciary by that fiduciary)   | ***   |
| LILWARREN A. FREEMAN   |   |
| (Typed or printed name of person signing)  | 0.25<br>0.25<br>4.35<br>4.35<br>4.35<br>4.35<br>4.35<br>4.35<br>4.35<br>4.3 |
| PRESIDENT  | $\omega$  |

(Title of person signing)