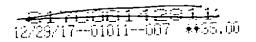


| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
|                                         |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
| · <del></del>                           |
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| Special Instructions to Filing Officer: |
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## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR.                                                                                | ATION: HI. THERAPY SE                       | ERVICES INC.                                                                |                                                                                         |  |  |  |
|------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|
| DOCUMENT NUMBI                                                                                 |                                             |                                                                             |                                                                                         |  |  |  |
|                                                                                                | f Amendment and fee are su                  | bmitted for filing.                                                         |                                                                                         |  |  |  |
| Please return all corresp                                                                      | ondence concerning this ma                  | tter to the following:                                                      |                                                                                         |  |  |  |
| ì                                                                                              | SIRIAM M PEREZ                              |                                                                             |                                                                                         |  |  |  |
| _                                                                                              | Name of Contact Person                      |                                                                             |                                                                                         |  |  |  |
| ì                                                                                              | NMP PROFESSIONAL SERVICES INC.              |                                                                             |                                                                                         |  |  |  |
| _                                                                                              | <del>.</del>                                | Firm/ Company                                                               |                                                                                         |  |  |  |
| 2                                                                                              | 2500 SW 107 AVE STE 8                       |                                                                             |                                                                                         |  |  |  |
| _                                                                                              |                                             | Address                                                                     |                                                                                         |  |  |  |
| 2                                                                                              | MIAMI, F1, 33184                            |                                                                             |                                                                                         |  |  |  |
| _                                                                                              |                                             | City/ State and Zip Code                                                    | <u>`</u>                                                                                |  |  |  |
| NMPP                                                                                           | ROFESSIONALS@BELLS                          | OUTH.NET                                                                    |                                                                                         |  |  |  |
| -                                                                                              | E-mail address: (to be us                   | sed for future annual report                                                | notification)                                                                           |  |  |  |
| For further information NIRIAM M PEREZ                                                         | concerning this matter, pleas               |                                                                             | 221-8176                                                                                |  |  |  |
| Name of                                                                                        | Contact Person                              | ac (<br>Area Co                                                             | ) 221-8176<br>de & Daytime Telephone Number                                             |  |  |  |
| Enclosed is a check for                                                                        | the following amount made                   |                                                                             |                                                                                         |  |  |  |
| S35 Filing Fee                                                                                 | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)  |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                             | Amend<br>Divisio<br>Clifton<br>2661 E                                       | Address ment Section n of Corporations Building xecutive Center Circle ussee, F1, 32301 |  |  |  |

## Articles of Amendment 10 Articles of Incorporation of

HE THERAPY SERVICES INC.

| (Name of Corporation as curr                                                                                                                                                                  | cently filed with the Florida Dept, of State)                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| P16000038291                                                                                                                                                                                  |                                                                                                                     |
| (Document Numb                                                                                                                                                                                | er of Corporation (if known)                                                                                        |
| Pursuant to the provisions of section 607,1006, Florida Statutes, its Articles of Incorporation:                                                                                              | this Florida Profit Corporation adopts the following amendment(s                                                    |
| A. If amending name, enter the new name of the corporation                                                                                                                                    | <u>ı.</u>                                                                                                           |
| N/A                                                                                                                                                                                           | The new                                                                                                             |
| name must be distinguishable and contain the word "corpor<br>"Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," o<br>word "chartered," "professional association," or the abbreviati | vation," "company," or "incorporated" or the abbreviation or "Co". A professional corporation name must contain the |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> )                                                                      | N/A                                                                                                                 |
|                                                                                                                                                                                               |                                                                                                                     |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                                                                                                       | N/A                                                                                                                 |
|                                                                                                                                                                                               | DEC 29                                                                                                              |
| <ol> <li>If amending the registered agent and/or registered office :<br/>new registered agent and/or the new registered office add</li> </ol>                                                 |                                                                                                                     |
| Name of New Registered Agent N/A                                                                                                                                                              | F. G.                                                                                                               |
|                                                                                                                                                                                               | ;; N                                                                                                                |
| (Florid                                                                                                                                                                                       | a street address)                                                                                                   |
| New Registered Office Address:                                                                                                                                                                | , Florida                                                                                                           |
|                                                                                                                                                                                               | (City) (Zip Code)                                                                                                   |
| New Registered Agent's Signature, if changing Registered Ag<br>I hereby accept the appointment as registered agent.—I am famil                                                                |                                                                                                                     |
| Signature of Ne                                                                                                                                                                               | rw Registered Agent, if changing                                                                                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustec, C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:<br><u>X</u> Change | <u>PT</u>    | John Doe    |                          |
|-----------------------------|--------------|-------------|--------------------------|
| X Remove                    | <u>V</u>     | Mike Jones  |                          |
| X Add                       | <u> </u>     | Sally Smith |                          |
| Type of Action (Check One)  | <u>Title</u> | <u>Name</u> | <u>Addres</u> s          |
| 1) Change                   | F,           | MIGUEL LUIS | 6512 FLETCHER ST.        |
| X Add                       |              |             | HOLLYWOOD, FL 33023      |
| Remove                      |              |             |                          |
| 2) X Change                 | S            | HEYDILUIS   | 281 SW 95 TERRACE        |
| Add                         |              |             | PEMBROKE PINES, FL 33025 |
| Remove                      |              |             |                          |
| 3 ) Change                  |              |             |                          |
| Add                         |              |             |                          |
| Remove                      |              |             |                          |
| 4) Change                   |              |             |                          |
| Add                         |              |             |                          |
| Remove                      |              |             |                          |
| 5) Change                   |              |             |                          |
| Add                         |              |             |                          |
| Remove                      |              |             |                          |
| 6) Change                   |              |             |                          |
| Add                         |              |             |                          |
| Remove                      |              |             |                          |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary) — (Be specific) |
|------------------------------------------------------------------------------------------------------------------------------|
| N/A                                                                                                                          |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares,                             |
| provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate NA)        |
| N/A                                                                                                                          |
|                                                                                                                              |
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| The date of each amendment(s) adoption:                                                                                                                                                                          | , if other than the |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
|                                                                                                                                                                                                                  |                     |
| Effective date <u>if applicable:</u> (no more than 90 days after amendment file date)                                                                                                                            | <del></del>         |
|                                                                                                                                                                                                                  |                     |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will indocument's effective date on the Department of State's records.                            | ot be listed as the |
| Adoption of Amendment(s) (CHECK ONE)                                                                                                                                                                             |                     |
| ■ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.                                                     |                     |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):       |                     |
| "The number of votes cast for the amendment(s) was/were sufficient for approval                                                                                                                                  |                     |
| by"                                                                                                                                                                                                              |                     |
| (voting group)                                                                                                                                                                                                   |                     |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                                                                                |                     |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.                                                                                     |                     |
| 12/27/2017                                                                                                                                                                                                       |                     |
| Signature                                                                                                                                                                                                        |                     |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                     |
| HEYDI LUIS                                                                                                                                                                                                       |                     |
| (Typed or printed name of person signing)                                                                                                                                                                        |                     |
| SECRETARY                                                                                                                                                                                                        |                     |
| (Title of person signing)                                                                                                                                                                                        |                     |