

**Electronic Articles of Incorporation  
For**

P16000037928  
FILED  
April 27, 2016  
Sec. Of State  
vherring

ALKEMITE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ALKEMITE INC.

**Article II**

The principal place of business address:

11850 DR. MARTIN LUTHER KING JR. ST. NORTH  
12202  
ST. PETERSBURG, FL. 33716

The mailing address of the corporation is:

11850 DR. MARTIN LUTHER KING JR. ST. NORTH  
12202  
ST. PETERSBURG, FL. 33716

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

400,000,000

**Article V**

The name and Florida street address of the registered agent is:

NICHOLAS A JOHNSON  
11850 DR. MARTIN LUTHER KING JR. ST. NORTH  
12202  
ST. PETERSBURG, FL. 33716

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICHOLAS JOHNSON

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## **Article VI**

The name and address of the incorporator is:

NICHOLAS JOHNSON  
11850 DR. MARTIN LUTHER KING JR. ST. NORTH  
12202  
ST. PETERSBURG, FL 33716

Electronic Signature of Incorporator: NICHOLAS JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NICHOLAS A JOHNSON  
11850 DR. MARTIN LUTHER KING JR. ST. NORTH  
ST. PETERSBURG, FL. 33716

## **Article VIII**

The effective date for this corporation shall be:

04/27/2016