P16000 37878

| (Requestor's Name) | | | | |
|---|--|--|--|--|
| | | | | |
| (Address) | | | | |
| (Address) | | | | |
| | | | | |
| (Address) | | | | |
| | | | | |
| | | | | |
| (City/State/Zip/Phone #) | | | | |
| | | | | |
| PICK-UP WAIT MAIL | | | | |
| | | | | |
| | | | | |
| (Business Entity Name) | | | | |
| | | | | |
| (Document Number) | | | | |
| (essament rainser) | | | | |
| | | | | |
| Certified Copies Certificates of Status | | | | |
| | | | | |
| | | | | |
| Special Instructions to Filing Officer: | | | | |
| | | | | |
| | | | | |
| | | | | |
| <u>'</u> | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Office Use Only



200334306022

200334306022 09/13/19--01029--001 **43.75

Amundic

SEP 3 0 2019

I ALBRITTON

COVER LETTER

| Division of Corporatio | ns | | |
|------------------------------|--|---|--|
| NAME OF CORPORATI | on: | OH AUTO, I | TNC |
| DOCUMENT NUMBER: | ٢ | 0160000378 | 78 |
| The enclosed Articles of Ar | nendment and fee are sul | omitted for filing. | |
| Please return all correspond | ence concerning this mat | ter to the following: | |
| | | EL PENATE Name of Contact Person H AUTO , I | |
| 1 | | Firm/ Company EMBROKE RD Address | |
| | | OOD ; FL City/ State and Zip Code | |
| For further information con | | e call: | DH notification) |
| TSMAEL Name of Co | PENATE ntact Person | at (<u>954</u> Area Coo | e & Daytime Telephone Number |
| | | payable to the Florida Depar | |
| □ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | ☑\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Division P.O. Box | ent Section of Corporations | Amendi Division Clifton 2661 E: | Address ment Section n of Corporations Building xecutive Center Circle ssee, FL 32301 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, it necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | | |
|----------------------------|--------------|-------------------|------------------------------|--|
| X Remove | <u>V</u> | Mike Jones | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | |
| 1) Change | <u>p</u> | CARLOS SOLANO | 3625 PEHBROKE RD | |
| Add Remove | | | Hollywood, FL 33021 | |
| 2) X Change | <u>P</u> | KARINA HARIATEGUI | 3625 PEMBROKE RD UNIT C-4 | |
| Add Remove Change | | | Hollywood, FL 33021 | |
| Add Remove | | | | |
| 4) Change Add | | <u></u> | | |
| Remove 5) Change | | | | |
| Add Remove | | | | |
| 6) Change Add | | | | |
| Remove | | | | |

| E. Hamending o (Attach addition | r adding additional Articles, enter change(s) here; nal sheets, if necessary).— (Be specific) |
|------------------------------------|--|
| N | la |
| | |
| | |
| | |
| | |
| | · |
| | |
| | |
| | |
| | |
| | I |
| | |
| | |
| | |
| | <u> </u> |
| | |
| | |
| | |
| F. <u>If an amendm</u> | ent provides for an exchange, reclassification, or cancellation of issued shares, |
| provisions fo (if not ap | implementing the amendment if not contained in the amendment itself: plicable, indicate N/A) |
| | o/A |
| | |
| | |
| | |
| | |
| | <u> </u> |
| | |
| | |
| | |

| The date of each amendment(s) adoption: | N/A | , if other than the | | | |
|---|---|---|--|--|--|
| date this document was signed. | | | | | |
| Effective date if applicable: | N/A. | | | | |
| <u> </u> | (no more than 90 days after amendment f. | ile date) | | | |
| Note: If the date inserted in this block document's effective date on the Departmen | es not meet the applicable statutory filing requit of State's records. | irements, this date will not be listed as the | | | |
| Adoption of Amendment(s) (| CHECK ONE) | | | | |
| ☐ The amendment(s) was/were adopted by by the shareholders was/were sufficient to | the shareholders. The number of votes cast for for approval. | the amendment(s) | | | |
| | y the shareholders through voting groups. The j ting group entitled to vote separately on the am | | | | |
| "The number of votes cast for the a | mendment(s) was/were sufficient for approval | | | | |
| hy | (voting group) | • | | | |
| , | (voting group) | | | | |
| ☐ The amendment(s) was/were adopted by action was not required. | the board of directors without shareholder actic | on and shareholder | | | |
| The amendmeni(s) was/were adopted by action was not required. | the incorporators without shareholder action an | d shareholder | | | |
| Dated . 09 - | 11-19_ | | | | |
| Dated · 09 - | \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} . | | | | |
| (By a director,) | orgaident of other officer - lif directors or office | | | | |
| | incorporator – if in the hands of a receiver, trus | tee, or other court | | | |
| appointed fiduc | eiary by that fiduciary) | | | | |
| | KARINA HARIDTEGO | 99 <u> </u> | | | |
| | (Typed or printed name of person signing) | | | | |
| | VICE - PRESIDENT (Title of person signing) | | | | |
| (Title of person signing) | | | | | |