

**Electronic Articles of Incorporation  
For**

P16000037512  
FILED  
April 26, 2016  
Sec. Of State  
jahickman

R & H AUTO REPAIR CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

R & H AUTO REPAIR CORP

**Article II**

The principal place of business address:

12900 NW 30TH AVE  
OPA-LOCKA,, FL. US 33054

The mailing address of the corporation is:

12900 NW 30TH AVE  
OPA-LOCKA,, FL. US 33054

**Article III**

The purpose for which this corporation is organized is:

THE CORPORATION SHALL ENGAGE IN ANY AND ALL ACTIVITIES FOR  
THE INTENT TO PROFIT ALLOWED IN THE STATE OF FLORIDA AND  
UNDER THE INTER COMMERCE ACT OF THE UNITED STATES OF  
AMERICA

**Article IV**

The number of shares the corporation is authorized to issue is:

5000

**Article V**

The name and Florida street address of the registered agent is:

HENRY E BRAZOBAN  
12900 NW 30TH AVE  
OPA-LOCKA, FL. 33054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HENRY E. BRAZOBAN

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## **Article VI**

The name and address of the incorporator is:

HENRY E. BRAZOBAN  
12900 NW 30TH AVE

OPA-LOCKA, FL 33054

Electronic Signature of Incorporator: HENRY E. BRAZOBAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HENRY E BRAZOBAN  
12900 NW 30TH AVE  
OPA-LOCKA, FL. 33054 US

Title: VP  
RUDDY GUZMAN  
12900 NW 30TH AVE  
OPA-LOCKA, FL. 33054 US

## **Article VIII**

The effective date for this corporation shall be:

04/26/2016