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Florida Department of State
Division of Corporations
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To:
Division of Corporations
Fax Number : (850)617-6381

From:
Account Name : AT PLUS CORP
Account Number : I20140000060
Phone : (305)406-3800
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****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

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16 APR 27 PM 4:49

FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

**FLORIDA PROFIT/NON PROFIT CORPORATION
AGC ELECTRIC & EQUIPMENT, INC**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

16 APR 27 PM 1:55

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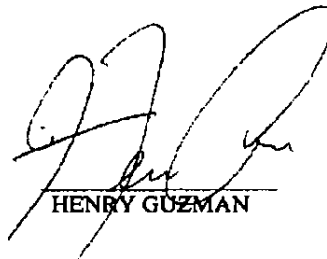
mtm

AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared **HENRY GUZMAN**, who after being firstly duly sworn, under oath, deposes and says:

1. The undersigned is also the sole Director and the President of **AGC ELECTRIC & EQUIPMENT, INC.** a Florida corporation to be filed with the Florida Department Of State on or about **APRIL 27TH 2016**.
2. The undersigned hereby consents to and authorizes the use by **AGC ELECTRIC & EQUIPMENT, INC.** of the name **AGC ELECTRIC & EQUIPMENT, INC.**
3. The undersigned has personal knowledge of the fact and matter set forth herein and therefore has no intentions of Reinstating the dissolved entity.

FURTHER AFFIANT SAYETH NAUGHT.


HENRY GUZMAN

STATE OF FLORIDA)
) SS:
COUNTY OF MIAMI-DADE)

PERSONALLY appeared before me, **HENRY GUZMAN**, who is personally known to me, who being by my first duly sworn, acknowledges that he signed the foregoing for the purposes therein expressed.

Witness my hand and official seal this 27TH day of APRIL 27TH 2016




Notary Public Signature

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: AGC ELECTRIC & EQUIPMENT, INC

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

13000 SW 96TH AVE

MIAMI, FL 33176

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: HENRY GUZMAN PRESIDENT

Name and Title: _____

Address 13000 SW 96TH AVE

Address: _____

MIAMI, FL 33176

Name and Title: _____

Name and Title: _____

Address _____

Address: _____

Name and Title: _____

Name and Title: _____

Address _____

Address: _____

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Name and Title: _____	Name and Title: _____
Address _____	Address: _____
_____	_____
_____	_____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: HENRY GUZMAN
 Address: 13000 SW 96TH AVE
MIAMI, FL 33176

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: HENRY GUZMAN
 Address: 13000 SW 96TH AVE
MIAMI, FL 33176

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ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)


(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

	4/27/2016
Required Signature/Registered Agent	Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

	4/27/2016
Required Signature/Incorporator	Date