# **Electronic Articles of Incorporation For**

P16000037295 FILED April 25, 2016 Sec. Of State mdickey

U.S. CREDIT AND SAVING FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

U.S. CREDIT AND SAVING FOUNDATION INC.

## **Article II**

The principal place of business address:

6412 N. UNIVERSITY DR 115 TAMARAC, FL. US 33321

The mailing address of the corporation is:

6412 N. UNIVERSITY DR 115 TAMARAC, FL. US 33321

# **Article III**

The purpose for which this corporation is organized is:

TO ASSIST CLIENTS WITH ESTABLISHING GOOD CREDIT AND SAVING ACCOUNT. ANY AND ALL LAWFUL BUSINESS

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

#### Article V

The name and Florida street address of the registered agent is:

BRIAN O DAVIS 5379 LYONS ROAD 190 COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN DAVIS

# **Article VI**

The name and address of the incorporator is:

BRIAN DAVIS 5379 LYONS RD. 190 COCONUT CREEK, FL 33073

Electronic Signature of Incorporator: BRIAN DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRIAN 0 DAVIS 5379 LYONS ROAD STE. 190 COCONUT CREEK, FL. 33073

Title: VP SHERRY ANN SONNY-MAHARAJ 7309 NW 64 COURT TAMARAC, FL. 33321 US

### **Article VIII**

The effective date for this corporation shall be:

04/25/2016

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