P16000036728

(Re	equestor's Name)		
(Address)			
(Ad	ldress)		
(Ci	ty/State/Zip/Phon	e #)	
PICK-UP	☐ WAIT	MAIL	
(Business Entity Name)			
(Document Number)			
Certified Copies	_ Certificate:	s of Status	
Special Instructions to Filing Officer:			

Office Use Only



800286685098

06/15/16--01010--022 **35.00



OD Res

JUN 21 2016 I ALBRITTON

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: GIBSON HEMINGWAY AND ASSOCIATES (Name of Corporation)
DOCUMENT NUMBER: P160000 36728
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing
Please return all correspondence concerning this matter to the following:
(Name of Person)
(Name of Firm/Company)
45 WESTCHESTER LN PAGE COAST, FL 32-16-4 (Address)
PALM CONST, FL 32164 (City/State and Zip Code)
For further information concerning this matter, please call:
GRANT GIBSON at (B1Z) 325 426 (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 63272661 Executive Center CircleTallahassee, FL 32314Tallahassee, FL 32301

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I, GRANG GIBSON	, hereby resign as	PRESIDENT (Title)
of GIBSON HEMIN	ame of Corporation)	,
P16006036728 (Document Number, if known)	, a corporation organized under t	he laws of the State of
FLORIDA		
<	(Signature of resigning officer/director)	
	(organical or resigning or need an extern)	FIL 2016 JUN 15 SECRETARY TALLAHASSE
	FILING FEE IS \$35.00	AMII: 58 OF STATE E. FLORIDA

Amendment Section
Division of Corporations
P.O. Box 6327

Tallahassee, Florida 32314

Make checks payable to Florida Department of State and mail to: