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(Business Entity Name)

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16 APR 19 PM 3:29

FILED

4/25/16

COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED

16 APR 19 PM 3:29

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SUBJECT: BOARD & PLANK INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: PAULINE ANDERSON

Name (Printed or typed)

1139 LAKE TERRY DR. # H

Address

West PALM BEACH FL 33411

City, State & Zip

941 328 2626

Daytime Telephone number

Viccoxy1975@yahoo.com

E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME

The name of the corporation shall be: Board & Plank Inc.

16 APR 19 PM 3:29

ARTICLE II PRINCIPAL OFFICE

Principal street address

1139 LAKE TERRY DR.

Mailing address, if different is:

# 11

WEST PALM BEACH FL 33411

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Handy Man Services

ARTICLE IV SHARES

The number of shares of stock is: 1000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: PAULINE ANDERSON Name and Title:

Address 1139 LAKE TERRY DR Address:

# H

WEST PALM BEACH FL 33411

Same

Name and Title: FITZROY DAWKINS Name and Title:

Address 1139 LAKE TERRY DR Address:

# H

WEST PALM BEACH FL 33411

Same

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: PAULINE ANDERSON Name and Title: \_\_\_\_\_

Address 1139 Lake Terry Dr. Address: \_\_\_\_\_

#H

WEST PALM BEACH FL 33411

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: PAULINE ANDERSON

Address: 1139 Lake Terry Dr #H

WEST PALM BEACH FL 33411

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: PAULINE ANDERSON

Address: 1139 Lake Terry Dr #H

West Palm Beach FL 33411

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

X Pauline Anderson

Required Signature/Registered Agent

X 4/13/16

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

X Pauline Anderson

Required Signature/Incorporator

X 4/13/16

Date