

# **Electronic Articles of Incorporation For**

**P16000036185  
FILED  
April 21, 2016  
Sec. Of State  
tburch**

KNOWLEDGE 4 COLLEGE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

KNOWLEDGE 4 COLLEGE, INC.

## **Article II**

The principal place of business address:

1845 TOWN CENTER BLVD.  
SUITE 110F  
FLEMING ISLAND, FL. 32003

The mailing address of the corporation is:

1845 TOWN CENTER BLVD.  
SUITE 110F  
FLEMING ISLAND, FL. 32003

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. OUR GOAL IS TO SHOW FAMILIES  
HOW TO LOWER THEIR COST OF COLLEGE AND MANAGE THE ENTIRE  
COLLEGE PLANNING PROCESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

MICHELE A LARSON  
1845 TOWN CENTER BLVD.  
SUITE 110F  
FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELE LARSON

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## **Article VI**

The name and address of the incorporator is:

MICHELE LARSON  
1845 TOWN CENTER BLVD.  
SUITE 110F  
FLEMING ISLAND, FL 32003

Electronic Signature of Incorporator: MICHELE LARSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHELE A LARSON  
1845 TOWN CENTER BLVD.  
FLEMING ISLAND, FL. 32003

## **Article VIII**

The effective date for this corporation shall be:

04/21/2016