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## COR AMND/RESTATE/CORRECT OR O/D RESIGN INTERNATIONAL NEUROSCIENCE COACHING INSTITUTE INC

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## Articles of Amondment to Articles of Incorporation of

| INTERNATIONAL NEUROSCIENCE COACHING I  | nstitute in                   | С                    |                                       |                 |                  |         |
|--|-------------------------------|----------------------|---------------------------------------|-----------------|------------------|---------|
| (Name of Corporation   | n as currently                | filed with the Flori | da Dept. of State                     | )               |                  |         |
| P16000033784   |                               |                      |                                       |                 |                  |         |
| (Docume  | nt Number of (                | Corporation (if know | m)                                    |                 |                  |         |
| Pursuant to the provisions of section 607.1006, Florida Sits Articles of Incorporation:  | Statutes, this F              | larida Profit Carpai | ration adopts the fi                  | bliowing ame    | endnien          | l(s) to |
| A. If amending name, enter the new name of the corp  | poration:                     |                      |                                       |                 |                  |         |
|  | _                             |                      |                                       | The             | nenr             |         |
| name must be distinguishable and contain the word "Corp.," "Inc.," or Co.," or the designation "Corp," word "chartered," "professional association," or the ab | "Inc." or "Co                 | ". A professional    | 'incorporated" or<br>corporation name | the abbrev      | lation<br>in the |         |
| B. Enter new principal office address, if applicable:<br>Principal office address <u>MUST BE A STREET ADDR</u>   | ESS)                          |                      |                                       |                 | <del></del>      |         |
|  |                               | <del></del>          | <del></del>                           |                 | 16               | INIC    |
|  |                               |                      |                                       |                 | 16 APR 20        | 2133    |
| C. Enter now mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | )                             |                      |                                       |                 |                  |         |
|  |                               |                      |                                       |                 | _0               | 0.0     |
|  | ,                             |                      |                                       |                 | 一至               | ć       |
| ). If amending the registered agent and/or registered off new registered off   | office address:               | in Florida, enter t  | he name of the                        |                 | ) AH 11: 00      | ) i     |
| Name of New Registered Agent   |                               |                      |                                       |                 |                  |         |
|  |                               |                      |                                       |                 |                  |         |
|  | (Florida street               | address)             |                                       | _ <del></del> _ |                  |         |
| New Registered Office Address.   | <del></del>                   |                      | Florida                               |                 | _                |         |
|  | (Cit                          | על                   |                                       | (Zip Code)      |                  |         |
| ew Registered Agent's Signature, if changing Registereds agent. I an appointment as registered agent.  | red Agent:<br>n familiar with | and accept the oblig | rations of the posi                   | tion.           |                  |         |
| Signature  | of New Regist                 | ered Agent, if chang | ing                                   |                 |                  |         |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first latter of the office title:

P = President; V = Vice President: T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first lener of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>    | John Doc    |                                       |
|-------------------------------|--------------|-------------|---------------------------------------|
| X Remove                      | ¥            | Mike Jones  |                                       |
| X Add                         | <u>v2</u>    | Sally Smith |                                       |
| Type of Action<br>(Check One) | <u>Tille</u> | Name        | Address                               |
| l) Change                     | ۷P           | TAO ZEIOU   | 1875 LAKEMONT AVE                     |
| Add                           |              |             | ORLANDO FL 32814                      |
| X Remove                      |              |             |                                       |
| 2) Change                     | VP           | YANAN SONG  | 1875 LAKEMONT AVE                     |
| _X Add                        |              |             | ORLANDO FL 32814                      |
| Remove                        |              |             |                                       |
| 3)Chunge                      |              | <u>-</u>    | -                                     |
| Add                           |              |             |                                       |
| Remove                        |              |             |                                       |
|                               |              |             |                                       |
| 4) Change                     |              |             |                                       |
| Add                           |              |             |                                       |
| Remove                        |              |             | · · · · · · · · · · · · · · · · · · · |
| 5) Change                     |              |             |                                       |
| Add                           |              |             |                                       |
| <del></del>                   | ,            |             |                                       |
| Rentove                       |              |             |                                       |
| ) Change                      |              |             | ·                                     |
| Add                           |              |             |                                       |
| Remove                        |              |             |                                       |

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| Attach additiona                                    | addine additional Ar<br>I sheets, if necessary).                   | (Be specific)                         |                    |  |            |
|---|--|---------------------------------------|--------------------|--|------------|
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| an amendment<br>provisions for in<br>(if not applic | provides for an exch<br>plementing the ames<br>able, indicate N/A) | auge, reclassific<br>adment if not co | stion, or especile | ution of issued shar<br>rendment itself: | <u>:5,</u> |
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|  | SECRETARY OF STATE Othershan the   |
|--|--|
|  | VIVIOLET SECOND SECOND   |
| The date of each amendment(s) adoption:double this document was signed.  | 16 APR 20 AM 11:00   |
| Effective date if applicables  | e than 90 days after amendment file date)  |
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| Note: If the date inserted in this block does not meet to document's effective date on the Department of State's re- | he applicable statutory filing requirements, this date will not be listed as the cords.                              |
| Adoption of Amendment(s) (CHECK ON   | E)   |
| The amendment(s) was/were adopted by the sharehold by the shareholders was/were sufficient for approval.             | ers. The number of votes east for the amendment(s)   |
| The amendment(s) was/were approved by the sharehol must be separately provided for each voting group en              |  |
| "The number of votes east for the amendment(s)   | was/were sufficient for approval   |
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| by(voiling group   |  |
| The amendment(s) was/were adopted by the board of d action was not required.   | irectors without shareholder action and shareholder  |
| ■ The amendment(s) was/were adopted by the incorporate action was not required.                                      | ors without shareholder action and shareholder   |
| APRIL 20TH 2016 Dated  |  |
| Signature  |  |
|  | ner officer – if directors or officers have not been if in the hands of a receiver, trustee, or other court luciary) |
| TAO ZHOU   |  |
| (Typed or p  | rinted mame of person signing)   |
| President  |  |
|  | (Title of person signing)  |

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