

**Electronic Articles of Incorporation
For**

P16000033352
FILED
April 12, 2016
Sec. Of State
tburch

MARTINS MENU INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARTINS MENU INC.

Article II

The principal place of business address:

3135 MELL CT.
JACKSONVILLE, . 32254

The mailing address of the corporation is:

3135 MELL CT.
JACKSONVILLE, . 32254

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

LAKEESHA O MARTIN
3135 MELL CT.
JACKSONVILLE, FL. 32254

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAKEESHA MARTIN

Article VI

The name and address of the incorporator is:

LAKEESHA MARTIN
3135 MELL CT.

JACKSONVILLE FL 32254

Electronic Signature of Incorporator: LAKEESHA MARTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LAKEESHA O MARTIN
3135 MELL CT.
JACKSONVILLE, FL. 32254

Title: VP
ANTHONY D MARTIN SR.
3135 MELL CT
JACKSONVILLE, FL. 32254

Article VIII

The effective date for this corporation shall be:

04/07/2016