

**Electronic Articles of Incorporation
For**

P16000033222
FILED
April 12, 2016
Sec. Of State
thampton

TARPON BLUE RESOURCE & LAND MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TARPON BLUE RESOURCE & LAND MANAGEMENT, INC.

Article II

The principal place of business address:

6381 TIDEWATER ISLAND CIRCLE
FT. MYERS, FL. 33908

The mailing address of the corporation is:

6381 TIDEWATER ISLAND CIRCLE
FT. MYERS, FL. 33908

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.OWN, OPERATE AND MANAGE A
LAND AND RESOURCE MANAGEMENT COMPANY.

Article IV

The number of shares the corporation is authorized to issue is:

300

Article V

The name and Florida street address of the registered agent is:

PAUL A KRASKER
501 SOUTH FLAGLER DRIVE
201
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL A KRASKER

Article VI

The name and address of the incorporator is:

PAUL A KRASKER
501 SOUTH FLAGLER DRIVE
201
WEST PALM BEACH, FL 33401

Electronic Signature of Incorporator: PAUL A KRASKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KEN SMITH
6381 TIDEWATER ISLAND CIRCLE
FT. MYERS, FL. 33908

Title: VP
ARNIE SARLO
2420 LIMP KIN LANE
ALVA, FL. 33920

Title: T
BRETT DUBOIS
6070 COUNTRY ESTATE DRIVE
LAKE WORTH, FL. 33346

Article VIII

The effective date for this corporation shall be:

04/13/2016