

**Electronic Articles of Incorporation  
For**

P16000031117  
FILED  
April 05, 2016  
Sec. Of State  
tburch

ELDER LAW MANAGEMENT HOLDINGS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ELDER LAW MANAGEMENT HOLDINGS, INC.

**Article II**

The principal place of business address:

4952 SAN PABLO COURT  
NAPLES, FL. 34109

The mailing address of the corporation is:

4952 SAN PABLO COURT  
NAPLES, FL. 34109

**Article III**

The purpose for which this corporation is organized is:

PROVIDE FINANCIAL SERVICES INCLUDING, BUT NOT LIMITED TO,  
INVESTMENT ADVICE, TAX PLANNING, AND ESTATE PLANNING

**Article IV**

The number of shares the corporation is authorized to issue is:

1,000

**Article V**

The name and Florida street address of the registered agent is:

RONALD JONES  
4952 SAN PABLO COURT  
NAPLES, FL. 34109

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD JONES

## **Article VI**

The name and address of the incorporator is:

RONALD JONES  
4952 SAN PABLO COURT

NAPLES, FL 34109

Electronic Signature of Incorporator: RONALD JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
RONALD JONES  
4952 SAN PABLO COURT  
NAPLES, FL. 34109

Title: VP  
WILLIAM PELL  
3467 UNIVERSITY AVENUE, 2ND FLOOR  
MORGANTOWN, WV. 26505

Title: SEC.  
DAVID JEON  
401 WOOD ST. 3RD FLOOR  
PITTSBURGH, PA. 15222

## **Article VIII**

The effective date for this corporation shall be:

03/31/2016