# **Electronic Articles of Incorporation For**

P16000030962 FILED April 05, 2016 Sec. Of State sgilbert

AGUZMAN CLEANING CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: AGUZMAN CLEANING CORP

## **Article II**

The principal place of business address:

9950 CAROLINA ST BONITA SPRINGS, FL. 34135

The mailing address of the corporation is:

9950 CAROLINA ST BONITA SPRINGS, FL. UN 34135

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is:

## Article V

The name and Florida street address of the registered agent is:

MARJORIE STEINER CLEANING 9950 CAROLINA ST BONITA SPRINGS, FL. 34135

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER GUZMAN

# **Article VI**

The name and address of the incorporator is:

ALEXANDER GUZMAN 9950 CAROLINA ST

BONITA SPRINGS FL 34135

Electronic Signature of Incorporator: ALEXANDER GUZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP GUZMAN MARIA 9950 CAROLINA ST BONITA SPRINGS, FL. 34135 UN

Title: VP GUZMAN MAYRA MS 9950 CAROLINA ST BONITA SPRINGS, FL. 34135 UN

Title: VP GUZMAN MARGARITA 9950 CAROLINA ST BONITA SPRINGS, FL. 34135 UN

## **Article VIII**

The effective date for this corporation shall be:

04/06/2016

P16000030962 FILED April 05, 2016 Sec. Of State sgilbert