

# **Electronic Articles of Incorporation For**

**P16000030781  
FILED  
April 04, 2016  
Sec. Of State  
ndmccleessam**

PYRAMID FINANCIAL & ASSOCIATES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PYRAMID FINANCIAL & ASSOCIATES INC

## **Article II**

The principal place of business address:

3318 S SEMORAN BLVD  
SUITE 6  
ORLANDO, FL. US 32822

The mailing address of the corporation is:

3936 S SEMORAN BLVD #472  
ORLANDO, FL. US 32822

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

JAMES ANDERSON  
3308 S SEMORAN BLVD  
# 3  
ORLANDO, FL. 32822

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES ANDERSON

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## **Article VI**

The name and address of the incorporator is:

PYRAMID FINANCIAL & ASSOCIATES INC  
3318 S SEMORAN BLVD  
SUITE 6  
ORLANDO, FL 32822

Electronic Signature of Incorporator: JAMES ANDERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JAMES E ANDERSON  
3308 S SEMORAN BLVD  
ORLANDO, FL. 32822

Title: VP  
JAMES E ANDERSON  
3308 S SEMORAN BLVD  
ORLANDO, FL. 32822 US

Title: SEC  
HARRY WILSON  
8166 WHISTLEWING CT  
ORLANDO, FL. 32817 US

## **Article VIII**

The effective date for this corporation shall be:

04/04/2016