

Electronic Articles of Incorporation For

**P16000029824
FILED
April 01, 2016
Sec. Of State
tburch**

FARRAH ZARGHAMI, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FARRAH ZARGHAMI, P.A.

Article II

The principal place of business address:

20515 E. COUNTRY CLUB DR.
PH 47
AVENTURA, FL. US 33180

The mailing address of the corporation is:

20515 E. COUNTRY CLUB DR.
PH 47
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

THE CORPORATION WILL BE AUTHORIZED TO ENGAGE IN THE
PRACTICE OF REAL ESTATE AS A REAL ESTATE BROKER
RECOGNIZED UNDER THE LAWS OF THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is:

100,000

Article V

The name and Florida street address of the registered agent is:

JORGE L GURIAN ESQ.
355 ALHAMBRA CIRCLE
SUITE 801
CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORGE L. GURIAN, ESQ.

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Article VI

The name and address of the incorporator is:

JORGE L. GURIAN, ESQ.
355 ALHAMBRA CIRCLE
SUITE 801
CORAL GABLES, FL 33134

Electronic Signature of Incorporator: JORGE L. GURIAN, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSD
FARRAH ZARGHAMI
20515 E. COUNTRY CLUB DR, PH 47
AVENTURA, FL. 33180 US