# **Electronic Articles of Incorporation For**

P16000029701 FILED March 31, 2016 Sec. Of State nculligan

TAX SETTLEMENT & LIEN REDUCTION COUNSEL OF FLORIDA, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

TAX SETTLEMENT & LIEN REDUCTION COUNSEL OF FLORIDA, P.A.

# **Article II**

The principal place of business address:

501 SOUTH FLAGLER DRIVE 201 WEST PALM BEACH, FL. 33401

The mailing address of the corporation is:

501 SOUTH FLAGLER DRIVE 201 WEST PALM BEACH, FL. 33401

## Article III

The purpose for which this corporation is organized is: LEGAL SERVICES

The number of shares the corporation is authorized to issue is: 1000

# Article V

Article IV

The name and Florida street address of the registered agent is:

THE LAW OFFICE OF PAUL A. KRASKER, P.A. 501 SOUTH FLAGLER DRIVE 201 WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL A KRASKER

# **Article VI**

The name and address of the incorporator is:

PAUL A. KRASKER 501 SOUTH FLAGLER DRIVE 201 WEST PALM BEACH, FL 33401

Electronic Signature of Incorporator: PAUL A KRASKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL A KRASKER
501 SOUTH FLAGLER DRIVE, SUITE 201
WEST PALM BEACH, FL. 33401

Title: D
PAUL A KRASKER
501 SOUTH FLAGLER DRIVE, SUITE 201
WEST PALM BEACH, FL. 33401

### **Article VIII**

The effective date for this corporation shall be:

03/31/2016

P16000029701 FILED March 31, 2016 Sec. Of State nculligan