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| Special Instructions to F | iling Officer:    | ]         |
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2021 JAN -7 PH 1: 21 SECRETARY OF STATE

2116/21

## COVER LETTER

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR   | ATION: MOBVIOUS COR                         | RP  |   |  |  |
|--|---|---|---|--|--|
| DOCUMENT NUME  |   |   | <del></del>   |  |  |
|  | of Amendment and fee are su                 | bmitted for filing.   |   |  |  |
| Please return all corres   | pondence concerning this ma                 | tter to the following:  |   |  |  |
|  | MILY ARROYO                                 |   |   |  |  |
| •  |   | Name of Contact Person  |   |  |  |
|  | MOBVIOUS CORP                               |   |   |  |  |
|  | Firm/ Company                               |   |   |  |  |
|  | 2100 CORAL WAY, SUITE                       | 200   |   |  |  |
|  |   | Address   | · · · · · · · · · · · · · · · · · · ·   |  |  |
|  | MIAMI, FL 33145                             |   |   |  |  |
|  |   | City/ State and Zip Code  | <u> </u>  |  |  |
|  | MARROYO@PRISABRANDSOLUITONS.COM             |   |   |  |  |
|  | E-mail address: (to be us                   | sed for future annual report                                      | notification)   |  |  |
| For further information  | n concerning this matter, pleas             | se call:  |   |  |  |
| MILY ARROYO  | ,     | 786   | 339-3609  |  |  |
|  | of Contact Person                           | at (  | de & Daytime Telephone Number   |  |  |
|  |   |   |   |  |  |
| Enclosed is a check fo   | r the following amount made                 | payable to the Florida Depa                                       | artment of State:   |  |  |
| S35 Filing Fee   | ☐\$43.75 Filing Fee & Certificate of Status | □S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                   |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   | Amend<br>Divisio<br>The Co<br>2415 N                              | Address ment Section n of Corporations entre of Tallahassee J. Monroe Street, Suite 810 ussee, FL 32303 |  |  |

## Articles of Amendment to Articles of Incorporation of

FILED

2021 JAN -7 PM 1: 21

MORVIOUS CORP

| Corporation as currently f   | iled with the Florida De   | ept. desiste)  | ARY OF STATE  |
|--|--|--|---|
|  |  | TALL!  | HIASSEF, FL   |
| (Document Number of C  | orporation (if known)  |  |   |
| 006, Florida Statutes, this <i>Flo</i>   | orida Profit Corporation   | adopts the fol   | lowing amendment(s) to  |
| ne of the corporation:   |  |  |   |
|  |  |  | The new   |
| ie word "corporation," "cor<br>rp," "Inc," or "Co". A 4<br>r the abbreviation "P.A." | npany," or "incorporated<br>professional corporation   | d" or the abbre<br>name_must_e   | eviation "Corp.,"<br>contain the word   |
| applicable:<br>REET ADDRESS )  |  |  | · · · · · · · · · · · · · · · · · · ·   |
|  |  |  | <del></del>   |
| <u>able:</u><br>FFICE BOX)   |  |  |   |
|  |  |  |   |
| or registered office addres<br>registered office address:                            | s in Florida, enter the 1  | name of the  |   |
| LUZ MIL  | AG 1205 AIRROL   | iO   |   |
| 2100 Coeal (Florida street   | etti Suite   | <u> </u>   |   |
| Miami  | i(y)   | , Florida  | 32145<br>(Zip Code)   |
| anging Registered Agent:   | h and avegut the abligar   | ious of the new  | ition   |
| ca agent. Tan jamata wa  | n and accept the magain  | ons of the pos   | mon.  |
| nikoper Què  | A45  |  |   |
| Signature of New Reg   | stered Agent, if changin   | K  |   |
|  | (Document Number of C.  106, Florida Statutes, this Florida Statutes, ""control of the corporation," "control of the corporation," "contro | (Document Number of Corporation (if known)  06. Florida Statutes, this Florida Profit Corporation  the of the corporation:  The word "corporation," "company," or "incorporate p," "Inc," or "Co". A professional corporation or the abbreviation "P.A."  applicable:  REET ADDRESS)  The confession of Florida, enter the registered office address:  LUZ MILAG 1206 A(2100)  (Florida street address)  Miamil  (City)  Inging Registered Agent:  ed agent. I am familiar with and accept the obligate of the | of the corporation:  """ word "corporation." "company." or "incorporated" or the abbreviation "P.A."  """ applicable: REET ADDRESS  """ """ All LAG 1205 A120010  (Florida street address)  Miam's Color and Colors  (City)  History  (City)  Florida  (City) |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e). F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | <u>John Doe</u> |                           |
|-------------------------------|--------------|-----------------|---------------------------|
| X Remove                      | <u>V</u>     | Mike Jones      |                           |
| X Add                         | <u>sv</u>    | Sally Smith     |                           |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>     | <u>Addres</u> s           |
| 1) Change                     | TR           | YELINE GUERRA   | 2100 CORAL WAY, SUITE 200 |
| Add                           |              |                 | MIAMI, FL 33145           |
| X Remove                      |              |                 |                           |
| 2) Change                     | <del></del>  |                 |                           |
| Add                           |              |                 |                           |
| Remove 3 ) Change             |              | _               |                           |
| Add                           |              |                 |                           |
| Remove                        |              |                 |                           |
| 4) Change                     |              |                 |                           |
| Add                           |              |                 |                           |
| Remove                        |              |                 |                           |
| 5) Change                     |              | _               |                           |
| Add                           |              |                 |                           |
| Remove                        |              |                 |                           |
| 6) Change                     |              |                 |                           |
| Add                           |              |                 |                           |
| Remove                        |              |                 |                           |

| (Attach additi | or adding additional Articles, enter change(s) here: onal sheets, if necessary). (Be specific)   |                |
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| If an amendi   | ment provides for an exchange, reclassification, or cancellation of issued shares,               |                |
| provisions f   | or implementing the amendment if not contained in the amendment itself: pplicable, indicate N/A) |                |
| (ij noi a      | ppitearie, mateate NA)   |                |
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|   | 12/08/2020   |   |
|---|--|---|
| The date of each amendment(s) ado date this document was signed.                      | ption:   | , if other than the                           |
| Effective date <u>if applicable</u> :   |  |   |
|   | (no more than 90 days after amendment f  | ile date)                                     |
| Note: If the date inserted in this blo<br>document's effective date on the Department | ck does not meet the applicable statutory filing requartment of State's records.   | irements, this date will not be listed as the |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |   |
| The amendment(s) was/were adopt<br>action was not required.                           | ed by the incorporators, or board of directors without   | shareholder action and shareholder            |
| ☐ The amendment(s) was/were adop<br>by the shareholders was/were suff                 | ed by the shareholders. The number of votes east for icient for approval.  | the amendment(s)                              |
|   | oved by the shareholders through voting groups. The ach voting group entitled to vote separately on the an   |   |
| "The number of votes cast fo  | r the amendment(s) was/were sufficient for approval  |   |
| by  | (voting group)   |   |
|   | (voting group)   |   |
| 12/08/2020 Dated Signature  |  |   |
| (By a dire<br>selected.   | retor, president of other officer—If directors or office<br>by an incorporator—if in the hands of a receiver, true<br>I fiduciary by that figuciary) |   |
| J   | OSE ANTONIO ORTEGA   |   |
| _   | (Typed or printed name of person signing)  |   |
| Γ   | DIRECTOR   |   |
| _   | (Title of person signing)  |   |