# P1600038615

| (Re                     | questor's Name)   |           | _ |
|-------------------------|-------------------|-----------|---|
| (Ad                     | dress)            |           | - |
| (Ad                     | dress)            |           | - |
| (Cit                    | y/State/Zip/Phone | #)        | - |
| PICK-UP                 | ☐ WAIT            | MAIL      |   |
| (Bu:                    | siness Entity Nam | e)        | _ |
| (Do                     | cument Number)    |           | - |
| Certified Copies        | _ Certificates    | of Status | _ |
| Special Instructions to | Filing Officer:   |           | 7 |
|                         |                   |           |   |
|                         |                   |           |   |
|                         |                   |           |   |
| DR-OK                   | _ <del>_</del>    |           | _ |

Office Use Only

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MAR 29 2016) S. GILBERT

#### **COVER LETTER**

| TQ:                        | Charter Section<br>Division of Cor   | porations  |                   |                       |   |               |
|----------------------------|--|--|-------------------|-----------------------|---|---------------|
| SUBJ.                      | ECT: High Impact   | Project Management, Inc.                               |                   |                       |   |               |
| SODO.                      | EC1  | Name of  | Resulting         | g Florida Profi       | t Corporation   |               |
|                            |  | e of Conversion, Articles<br>Profit Corporation" in ac |                   |                       | fees are submitted to convert an "O 145, F.S.                                 | ther Business |
| Please                     | vetum all corresp  | ondence concerning this                                | matter t          | o:                    |   | •             |
| Charle                     | es G. Cobb   |  | ٠                 |                       |   |               |
|                            | ······································   | Contact Person   |                   |                       |   |               |
| Breakt                     | through Solutions, I   | nc.  |                   |                       |   |               |
|                            |  | Firm/Company   |                   |                       |   |               |
| 9141 \$                    | Shadow Glen Way  |  |                   |                       |   |               |
|                            |  | Address  |                   |                       |   |               |
| Fort M                     | 1yers, FL 33913  |  |                   |                       |   |               |
|                            |  | City, State and Zip Code                               | 2                 |                       |   |               |
| chuck(                     | @breakthroughsoln  | s.com  |                   |                       |   |               |
|                            | E-mail address: (t   | o be used for future anni                              | ial report        | t notification)       |   |               |
| For fu                     | urther information   | concerning this matter,                                | please ca         | H1:                   |   |               |
| Charle                     | es G. Cobb   |  | at ( 508          | 359-                  | -7375   |               |
|                            | Name of Co   | ontact Person  | _                 | Area Code ar          | nd Daytime Telephone Number   |               |
| Enclos                     | sed is a check for   | the following amount:                                  |                   |                       |   |               |
| Æ \$10                     |  | ②\$113.75 Filing Fees<br>and Certificate of<br>Status  | □\$443<br>and Cer | .75 Filing Fees       | S \$122.50 Filing Fees,<br>Certified Copy, and<br>Certificate of Status       |               |
| New I<br>Divisi<br>Clifton | EET ADDRESS:<br>Filings Section<br>ion of Corporation<br>in Building<br>Executive Center |  |                   | New<br>Divis<br>P. O. | LING ADDRESS: Filings Section sion of Corporations Box 6327 chassee, FL 32314 |               |

Tallahassee, FL 32301



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 24, 2016

? . . .

CHARLES G. COBB 9141 SHADOW GLEN WAY FORT MYERS, FL 33913

SUBJECT: BREAKTHROUGH SOLUTIONS, INC.

Ref. Number: W16000022090

We have received your document for BREAKTHROUGH SOLUTIONS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by a member or an authorized representative of a member.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Sylvia Gilbert Regulatory Specialist II New Filing Section

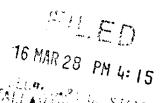
Letter Number: 616A00006111

Division of Comparations DO DOY 6297 Tallaharasa Elasida 2021

### Certificate of Conversion

For

#### "Other Business Entity"



This Certificate of Conversion and attached Articles of Incorporation are submitted to convert the following "Others. Business Entity" into a Florida Profit Corporation in accordance with s. 607.1115, Florida Statutes.

| . The name of the "Other Business Entity" immediately prior to the Ming of this Certificate of Conversion is:  |
|--|
| Breakthrough Solutions, Inc F16 - 1053   |
| Enter Name of Other Business Entity  |
| The "Other Business Entity" is a S-Corporation   |
| (Enter entity type. Example: limited liability company, limited partnership, general partnership, common law or business trust, etc.)  |
| irst organized, formed or incorporated under the laws of   |
| July 28, 2000  |
| Enter date "Other Business Entity" was first organized, formed or incorporated   |
| The name of the Florida Profit Corporation as set forth in the attached Articles of Incorporation:   |
| High Impact Project Management, Inc.   |
| Enter Name of Florida Profit Corporation   |
| The effective date: 1) cannot be prior to nor more than 90 days after the date this document is filed by the Florid  |
| Department of State; <u>AND</u> 2) must be the same as the effective date listed in the attached Articles of Incorporation from effective date is listed therein.)                                     |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be isted as the document's effective date on the Department of State's records |

| Signed thisday of  |   |
|--|---|
| Required Signature for Florida Profit Corpor   |   |
| Signature of Chairman, Vice Chairman, Director Incorporator:  Printed Name: Charles G. Cobb Title: | /, Officer, or, if Directors or Officers have not been selected, an President |
| Required Signature(s) on behalf of Other Bus   | siness Entity: [See below for required signature(s).]                         |
| Signature: Charles S. Rob  | <i>b</i>  |
| Printed Name:  | Title: President  |
| Signature:   |   |
| Printed Name:  | Title:  |
| Signature:   |   |
|  | Title:  |
| Signature:   |   |
| Printed Name:  | Title:  |
| Signature:   |   |
| Printed Name:  | Title:  |
| Signature:   |   |
| Printed Name:  | Title:  |
| If Florida General Partnership or Limited Li<br>Signature of one General Partner.                  | ability Partnership:  |
| If Florida Limited Partnership or Limited Lis<br>Signatures of ALL General Partners.               | ability Limited Partnership:  |
|  |   |
| If Florida Limited Liability Company: Signature of a Member or Authorized Represent                | ative.  |
| All-others:<br>Signature of an authorized person.  |   |
| Fees: Certificate of Conversion:   | \$25,00   |
| Fees for Florida Articles of Incorporation   | \$35.00<br>on: \$70.00°   |
| Certified Copy: Certificate of Status:   | \$8.75 (Optional)<br>\$8.75 (Optional)  |

# ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the corporation shall be: High Impact Pr                    | oject Management, Inc. | TAK 28 PM                             |
|---|------------------------|---------------------------------------|
| ARTICLE II PRINCIPAL OFFICE   |                        | ALL HASSEL P                          |
| The principal place of business/mailing address is:                     |                        | 100 m                                 |
| Principal street address  |                        | Mailing address, if different is:     |
| 9141 Shadow Glen Way  |                        |                                       |
| Fort Myers, FL 33913  |                        |                                       |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized | d is:                  |                                       |
| Project Management and Online Project Management                        | Fraining               | · · · · · · · · · · · · · · · · · · · |
|   |                        |                                       |
|   |                        |                                       |
|   |                        |                                       |
|   |                        |                                       |
|   |                        |                                       |
|   |                        |                                       |
| ARTICLE IV SHARES 100   |                        |                                       |
| The number of shares of stock is:                                       |                        |                                       |
| ARTICLE V INITIAL OFFICERS AND/O  | R DIRECTORS            |                                       |
| Name and Title: Charles G. Cobb President                               | Name and Tit           | le: Charles G. Cobb Treasurer         |
| Address: 9/141 Shadow Glen Way  | Address:               | 9141 Shadow Glen Way                  |
| Fort Myers, FL 33913  |                        | Fort Myers, FL 33913                  |
| Name and Title: Charles G. Cobb Clerk                                   | Name and Tit           | Charles G. Cobb Director              |
| Address: 9141 Shadow Glen Way   | Address:               | 9141 Shadow Glen Way                  |
| Fort Myers, FL 33913  |                        | Fort Myers, FL 33913                  |
| Name and Title:   | Name and Ti            | tle:                                  |
| Address:  | Address:               |                                       |
|   |                        |                                       |

| ARTICL          | E VI REGISTERED AGENT   |                                   |                |
|-----------------|---|-----------------------------------|----------------|
| The <u>name</u> | and Florida street address (P.O. Box NOF accepta  | ible) of the registered agent is: |                |
| Name:           | Charles G. Cobb   |                                   |                |
| Address:        | 9141 Shadow Glen Way  |                                   |                |
|                 | Fort Myers, FL 33913  |                                   |                |
| ARTICL          | E VII INCORPORATOR  |                                   |                |
| The <u>name</u> | and address of the Incorporator is:   |                                   |                |
| Name:           | Charles G. Cobb   |                                   |                |
| Address:        | 9141 Shadow Glen Way  |                                   |                |
|                 | Fort Myers, FL 33913  |                                   |                |
|                 |   |                                   |                |
| ******          | **********  | *********                         |                |
|                 | een named as registered agent to accept service of pricate, Vam familiar with and accept the appointment      |                                   |                |
|                 | harles & Cott   | 3/28/2016                         |                |
|                 | Required Signature/Registered Agent   | Date                              |                |
|                 | his document and affirm that the facts stated herein<br>to the Department of State constitutes a third degree |                                   | submitted in a |
|                 | Have V. XIII  | 3/28/2016                         |                |
|                 | Required Signature/Incorporator   | Date                              |                |