## P160000 28046

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
|                         |                    |             |
| (Ad                     | dress)             |             |
|                         |                    |             |
| (Ad                     | dress)             |             |
|                         |                    |             |
| (Cit                    | ry/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
|                         |                    |             |
| (Bu                     | siness Entity Nar  | ne)         |
|                         |                    |             |
| (Do                     | cument Number)     |             |
|                         |                    |             |
| Certified Copies        | _ Certificates     | s of Status |
|                         |                    |             |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |

Office Use Only



000331549310

07/16/19--01010--007 \*\*35.00

19 JUL 16 F. 6: 4

JUL 24 2019 S. YOUNG

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO                          | RATION: M & V MANAGE                        | EMENT INC  |  |  |
|--|---|--|--|--|
| DOCUMENT NUM                           | BER: P16000028046                           |  |  |  |
|  | of Amendment and fee are su                 | bmitted for filing.  |  |  |
| Please return all corre                | spondence concerning this ma                | tter to the following:   |  |  |
|  | JOEL MONTERO                                |  |  |  |
|  |   | Name of Contact Perso  | on .   |  |
|  |   | Firm/ Company  |  |  |
|  | 20225 SW'90 AVE RD                          |  |  |  |
|  | Address                                     |  |  |  |
|  | MIAMI, FL 33189                             | 1  |  |  |
|  |   | City/ State and Zip Coo  | de   |  |
|  |   |  |  |  |
|  | E-mail address: (to be us                   | sed for future annual repor  | t notification)  |  |
|  | .,, ,                                       | γ  | ,  |  |
| For further information                | n concerning this matter, pleas             | se call:   |  |  |
| JOEL MONTERO                           |   | 786<br>at (  | ) 394-0564<br>ode & Daytime Telephone Number   |  |
| Name                                   | of Contact Person                           | Area C   | ode & Daytime Telephone Number   |  |
| Enclosed is a check for                | or the following amount made                | payable to the Florida Dep   | partment of State:   |  |
| ■ \$35 Filing Fee                      | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Address                        |   | Street   | t_Address  |  |
|  | endment Section -                           | - Amendment Section  |  |  |
| Division of Corporations               |   | Division of Corporations Clifton Building                          |  |  |
| P.O. Box 6327<br>Tallahassee, FL 32314 |   | 2661 Executive Center Circle                                       |  |  |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

M & V MANAGEMENT INC

| (Name of Corporation   | as currently file           | d with the Florida D   | ept. of State)  | <del></del> |           |   |
|--|-----------------------------|------------------------|-----------------|-------------|-----------|---|
| P16000028046   |                             |                        |                 |             |           |   |
| (Documer   | nt Number of Cor            | poration (if known)    | <del></del>     |             | ·· ··     | · · · · · · · ·                                   |
| Pursuant to the provisions of section 607.1006, Florida S its Articles of Incorporation:   | Statutes, this <i>Flori</i> | da Profit Corporation  | adopts the fo   | ollowing a  | mendi     | nent(s) to  |
| A. If amending name, enter the new name of the corp  | por <u>ation:</u>           |                        |                 |             |           |   |
|  |                             |                        |                 | T           | he ne     | ?'N'  |
| name must be distinguishable and contain the word<br>"Corp.," "Inc.," or Co.," or the designation "Corp,"<br>word "chartered," "professional association," or the ab | "Inc." or "Co".             | A professional corp    |                 |             |           |   |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR  | EESS)                       |                        |                 |             |           | -   |
|  |                             |                        |                 | i           |           | -   |
|  | _                           | <del></del>            |                 | <u> </u>    | 3         | -   |
| C. Enter new mailing address, if applicable:   |                             |                        |                 |             |           | 71  |
| (Mailing address MAY BE A POST OFFICE BOX)   | _                           |                        | <del></del>     |             |           | - <del>;                                   </del> |
|  |                             |                        |                 | : ***       | (·)       | i i i   |
|  | _                           |                        | <del></del>     |             | ====      | $\Box$  |
|  | <u></u>                     | <u>.</u>               |                 | <u> </u>    | <u>क्</u> | -   |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of  |                             | n Florida, enter the I | name of the     | <b>3</b> '  | 7         |   |
| Name of New Registered Agent   |                             |                        |                 |             |           |   |
|  |                             |                        |                 |             |           |   |
|  | (Florida street ad          | dress)                 |                 |             |           |   |
| New Registered Office Address:   |                             |                        | . Florida       |             |           |   |
|  | (City)                      |                        |                 | (Zip Coa    | les       | -   |
|  |                             |                        |                 |             |           |   |
| Non-Decisional Assetts Simulton if the sain Decision   |                             |                        |                 |             |           |   |
| New Registered Agent's Signature, if changing Regist<br>I hereby accept the appointment as registered agent. I a   |                             | nd accept the obligat  | ions of the pos | ition.      |           |   |
| <u>.</u>   | •                           | - •                    |                 |             |           |   |
|  |                             |                        |                 |             |           |   |
|  |                             | ored Agent if changin  |                 |             |           |   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Doe      |                 |
|-------------------------------|--------------|---------------|-----------------|
| X Remove                      | <u>v</u>     | Mike Jones    |                 |
| X Add                         | <u>SV</u>    | Sally Smith   |                 |
| Type of Action<br>(Check One) | Title        | Name          | Address         |
| 1) Change                     | VP           | JAVIER VICHOT | 7262 SW 158 AVE |
| Add                           |              |               | MIAMI, FL 33193 |
| X Remove                      |              |               | -,              |
| 2) Change                     | <del> </del> |               |                 |
| Add                           |              |               |                 |
| Remove                        |              |               |                 |
| 3 ) Change                    |              |               |                 |
| Add                           |              |               |                 |
| Remove                        |              |               |                 |
| 4) Change                     |              |               |                 |
| Add                           |              |               |                 |
| Remove                        |              |               |                 |
| 5) Change                     |              | _             |                 |
| Add                           |              |               |                 |
| Remove                        |              |               |                 |
| 6) Change                     |              |               |                 |
| Add                           |              |               |                 |
| Remove                        |              |               |                 |

| f amending or adding additional Arti<br>Attach additional sheets, if necessary). |  |
|--|--|
| ·  |  |
|  |  |
| <del></del>  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)  |  |
|  |  |
| <del></del>  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| The date of each amendment(s) ad   | loption:  | _, if other than the |
|--|---|----------------------|
| date this document was signed.   |   |                      |
| Effective date if applicable:  |   |                      |
|  | (no more than 90 days after amendment file date)  |                      |
| Note: If the date inserted in this bedocument's effective date on the De | lock does not meet the applicable statutory filing requirements, this date will partment of State's records.  | not be listed as the |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |                      |
| The amendment(s) was/were ado by the shareholders was/were su            | pted by the shareholders. The number of votes cast for the amendment(s) fficient for approval.  |                      |
|  | roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):             |                      |
| "The number of votes cast  | for the amendment(s) was/were sufficient for approval   |                      |
| by   |   |                      |
| ·  | (voting group)  |                      |
| The amendment(s) was/were ado action was not required.                   | pted by the board of directors without shareholder action and shareholder   |                      |
| ☐ The amendment(s) was/were ado action was not required.                 | pted by the incorporators without shareholder action and shareholder  |                      |
|  | 9, 2019   |                      |
| Dated<br>Signature   | June  |                      |
| (By a di<br>selected   | rector, president or other officer – if directors or officers have not been the director of the director of other court ed fiduciary by that fiduciary) | _                    |
|  | JOEL MONTERO  |                      |
|  | (Typed or printed name of person signing)   | <del></del>          |
|  | PRESIDENT   |                      |
|  | (Title of person signing)   | <del></del>          |