

**Electronic Articles of Incorporation
For**

P16000027764
FILED
March 24, 2016
Sec. Of State
tburch

SUPREME FISHERIES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SUPREME FISHERIES INC.

Article II

The principal place of business address:
5610 NW 107 AVE
1311
DORAL, FL. US 33178

The mailing address of the corporation is:
5610 NW 107 AVE
1311
DORAL, FL. US 33178

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
ANTONIO J PIEDRA SR
5610 NW 107 AVE
1311
DORAL, FL. 33178

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO PIEDRA

Article VI

The name and address of the incorporator is:

ANTONIO PIEDRA
5610 NW 107 AVE.
1311
DORAL, FL 33178

Electronic Signature of Incorporator: ANTONIO PIEDRA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANTONIO J PIEDRA SR
5610 NW 107 AVE., #1311
DORAL, FL. 33178 US

Title: VP
ANTONIO J PIEDRA JR
20200 W. COUNTRY CLUB DRIVE, #117
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

03/25/2016