

fg. 1 of 2

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |  <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                          | <b>FILED</b><br><br><b>2019 JAN 31 PM 2: 08</b><br><br>DIVISION OF CORPORATIONS<br>TALLAHASSEE, FLORIDA |  |
| DOCUMENT # <b>P16000026331</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |
| 1. Corporation Name<br><b>EL ENCANTO TRAVEL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |
| 2. Principal Office Address - No P.O. Box #<br><b>211 EAST 4 AVE.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   | 3. Mailing Office Address<br><b>211 EAST 4 AVE.</b>                                                                                                                    |                          |                                                                                                         |  |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | Suite, Apt. #, etc.<br>                                                                                                                                                |                          |                                                                                                         |  |
| City & State<br><b>HALEAH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | City & State<br><b>FL</b>                                                                                                                                              |                          |                                                                                                         |  |
| Zip<br><b>33010</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country<br>                       | Zip<br>                                                                                                                                                                | Country<br>              |                                                                                                         |  |
| 4. Date Incorporated or Qualified To Do Business in Florida<br><b>3/23/16</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | 5. FEI Number<br><b>81-2019858</b>                                                                                                                                     |                          |                                                                                                         |  |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   | \$8.75 Additional Fee required for a Certificate of Status                                                                                                             |                          |                                                                                                         |  |
| 7. Name and Address of Current Registered Agent<br>Name<br><b>OSCAR DE JESUS Chang Luya</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>211 EAST 4 AVE</b><br>Suite, Apt. #, Etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |
| City<br><b>Hialeah</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | State<br><b>FL</b>                                                                                                                                                     | Zip Code<br><b>33010</b> |                                                                                                         |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0506 or 617.0503, F.S.<br>Signature of Registered Agent <b>Chang</b> Date <b>03/23/2019</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                         |                          | City / State / Zip                                                                                      |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OSCAR DE JESUS Chang Luya         | 211 E. 4 ave.                                                                                                                                                          |                          | Hialeah FL 33010                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |
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| 10. E-mail Address: _____<br>(To be used for future annual report notification)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. I further certify, the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s 817.155, F.S. |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |
| SIGNATURE: <b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   | 03/23/2019                                                                                                                                                             |                          | Daytime Phone #                                                                                         |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                                                                                                        |                          |                                                                                                         |  |

 T MOORE  
 JAN 31 2019

**LAZARUS**  
**CORPORATE FILING SERVICE**  
3320 SW 87<sup>TH</sup> AVENUE  
MIAMI, FL 33165 (305) 552-5973

19 JAN 31 AM 11:22

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (If known):

EL ENTANTO TRAVEL, INC  
(Corporation Name) (Document #)

#P/6000026331

(Corporation Name)

(Document #)

(Corporation Name)

(Document #)

(Corporation Name)

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(Corporation Name)

(Document #)

(Corporation Name)

(Document #)

(Corporation Name)

(Document #)

☒ Walk in

☐ Mail out

☒ Pick-up time 2.00

☐ Will wait

☐ Photocopy

☐ Certified copy

☐ Certificate of Status