

**Electronic Articles of Incorporation
For**

P16000026239
FILED
March 21, 2016
Sec. Of State
vherring

BLUELINE RANCH & CATTLE COMPANY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLUELINE RANCH & CATTLE COMPANY, INC.

Article II

The principal place of business address:

4010 SOUTH TAMiami TRAIL
VENICE, FL. US 34293

The mailing address of the corporation is:

P.O. BOX 335
LAUREL, FL. US 34272

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

LAWRENCE SWAN
709 CAPE CORAL PKWY WEST
CAPE CORAL, FL. 33914

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAWRENCE SWAN

P16000026239
FILED
March 21, 2016
Sec. Of State
vherring

Article VI

The name and address of the incorporator is:

CALE R. STEVENS
4010 SOUTH TAMiami TRAIL

VENICE, FLORIDA 34293

Electronic Signature of Incorporator: CALE R. STEVENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DP
CALE R STEVENS
4010 SOUTH TAMiami TRAIL
VENICE, FL. 34293 US

Title: DVST
JACQUINE L STEVENS
4010 SOUTH TAMiami TRAIL
VENICE, FL. 34293 US

Article VIII

The effective date for this corporation shall be:

03/20/2016