

**Electronic Articles of Incorporation  
For**

P16000026155  
FILED  
March 21, 2016  
Sec. Of State  
tlhenderson

INCHES 4 LESS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

INCHES 4 LESS CORP

**Article II**

The principal place of business address:

1567 BELMONTE AVE  
SUITE 8  
JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

1567 BELMONTE AVE  
SUITE 8  
JACKSONVILLE, FL. 32207

**Article III**

The purpose for which this corporation is organized is:

THE PURPOSE OF THIS BUSINESS. THIS BUSINESS IS A HAIR THAT  
IMPORT AND DISTRIBUTE HAIR DOMESTICALLY.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000@ \$3.00 A SHARE

**Article V**

The name and Florida street address of the registered agent is:

ANTONIO HUGHES  
1567 BELMONTE AVE  
SUITE 8  
JACKSONVILLE, FL. 32207

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO HUGHES

## **Article VI**

The name and address of the incorporator is:

ANTONIO HUGHES  
1567 BELMONTE AVE  
SUITE 8  
JACKSONVILLE, FLORIDA 32207

Electronic Signature of Incorporator: ANTONIO HUGHES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTONIO V HUGHES  
1567 BELMONTE AVE SUITE 8  
JACKSONVILLE, FL. 32207

Title: VP  
HEDA D POTTINGER  
1567 BELMONTE AVE SUITE 8  
JACKSONVILLE, FL. 32207

Title: S  
ANTONIO V HUGHES JR  
1567 BELMONTE AVE SUITE 8  
JACKSONVILLE, FL. 32207

## **Article VIII**

The effective date for this corporation shall be:

03/14/2016