

**Electronic Articles of Incorporation
For**

P16000026019
FILED
March 21, 2016
Sec. Of State
tburch

WARREN MEAT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WARREN MEAT, INC.

Article II

The principal place of business address:

3334 NW BLITCHTON RD
OCALA, FL. US 34475

The mailing address of the corporation is:

3334 NW BLITCHTON RD
OCALA, FL. US 34475

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

WARREN LATSON JR
730 NW 16TH CT
OCALA, FL. 34475

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WARREN LATSON JR

P16000026019
FILED
March 21, 2016
Sec. Of State
tburch

Article VI

The name and address of the incorporator is:

WARREN LATSON JR
730 NW 16TH CT

Ocala, FL 34475

Electronic Signature of Incorporator: WARREN LATSON JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WARREN LATSON JR
730 NW 16TH CT
Ocala, FL. 34475 US

Article VIII

The effective date for this corporation shall be:

03/21/2016