

**Electronic Articles of Incorporation
For**

P16000025496
FILED
March 17, 2016
Sec. Of State
nculligan

NOVELTY LIGHTERS 4 U INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NOVELTY LIGHTERS 4 U INC

Article II

The principal place of business address:

3613 S MILITARY TRAIL
LAKEWORTH, FL. US 33463

The mailing address of the corporation is:

3613 S MILITARY TRAIL
LAKEWORTH, FL. US 33463

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

CLAUDIA MASI
3613 S MILITARY TRAIL
LAKEWORTH, FL. 33463

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLAUDIA MASI

Article VI

The name and address of the incorporator is:

ALI SIDDIQUI
925 S MILITARY TRAIL D4

WEST PALM BEACH, FL 33415

Electronic Signature of Incorporator: ALI SIDDIQUI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CLAUDIA MASI
3613 S MILITARY TRAIL
LAKEWORTH, FL. 33463 US

Title: VP
JENNETTE KING
3613 S MILITARY TRAIL
LAKEWORTH, FL. 33463 US

Article VIII

The effective date for this corporation shall be:

03/16/2016