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Florida Department of State
Division of Corporations
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****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FLORIDA PROFIT/NON PROFIT CORPORATION
LAW OFFICE OF MICHAEL S. BOSSEN, P.A.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be :

LAW OFFICE OF MICHAEL S. BOSSEN, P.A.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is :

**1639 EMERSON STREET
JACKSONVILLE, FLORIDA 32207**

ARTICLE III PURPOSE

The purpose for which the corporation is organized is to engage in any and all aspects of the practice of law.

ARTICLE IV SHARES

The number of shares of stock is:

1500 COMMON SHARES PAR VALUE \$0.01

ARTICLE V INITIAL OFFICERS / DIRECTORS

The name(s), address(es), and title(s) of the directors and officers is/are:

**DIRECTOR & PRESIDENT:
MICHAEL S. BOSSEN
1639 EMERSON STREET
JACKSONVILLE, FLORIDA 32207**

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PAGE 2 LAW OFFICE OF MICHAEL S. BOSSEN, P.A.

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

**MICHAEL S. BOSSEN
1639 EMERSON STREET
JACKSONVILLE, FLORIDA 32207**

ARTICLE VII INCORPORATOR

The name and Florida street address of the incorporator is:

**MICHAEL S. BOSSEN
1639 EMERSON STREET
JACKSONVILLE, FLORIDA 32207**

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Having been named as registered agent to accept service of process for the above corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

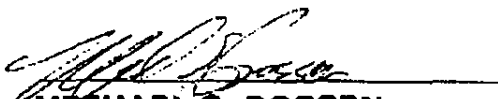
**MICHAEL S. BOSSEN / Registered Agent**

3/17/16

Date

I submit this document and affirm that facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155.F.S.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I acknowledge that I have read the above "Notice of Annual Report" statement and understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

**MICHAEL S. BOSSEN / Incorporator**

3/17/16

Date

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