

**Electronic Articles of Incorporation
For**

P16000024151
FILED
March 14, 2016
Sec. Of State
tburch

PUTNAM COUNTY XTREME SPORTS COMPLEX, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUTNAM COUNTY XTREME SPORTS COMPLEX, INC.

Article II

The principal place of business address:

1009 SOUTH US HWY 17
SATSUMA, FL. 32189

The mailing address of the corporation is:

1009 SOUTH US HWY 17
SATSUMA, FL. 32189

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JOHN MICHALMAN
1009 SOUTH US HWY 17
SATSUMA, FL. 32189

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN MICHALMAN

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Article VI

The name and address of the incorporator is:

JOHN MICHALMAN
1009 SOUTH US HWY 17

SATSUMA, F, 32189

Electronic Signature of Incorporator: JOHN MICHALMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
JOHN MICHALMAN
1009 SOUTH US HWY 17
SATSUMA, FL. 32189

Article VIII

The effective date for this corporation shall be:

03/14/2016