

Electronic Articles of Incorporation For

P16000023802
FILED
March 14, 2016
Sec. Of State
adunlap

A+ HANDY HANDS OF CENTRAL FL, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A+ HANDY HANDS OF CENTRAL FL, INC

Article II

The principal place of business address:

13350 NE 66TH AVE
CITRA, FL. 32113 USA

The mailing address of the corporation is:

13350 NE 66TH AVE
CITRA, FL. 32113 USA

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SCOTT M KENNEDY
13350 NE 66TH AVE
CITRA, FL. 32113

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT KENNEDY

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Article VI

The name and address of the incorporator is:

SCOTT KENNEDY
13350 NE 66TH AVE

CITRA, FL 32113

Electronic Signature of Incorporator: SCOTT KENNEDY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SCOTT M KENNEDY
13350 NE 66TH AVE
CITRA, FL. 32113 USA

Title: VP
ALESHA C RATLIFF
13350 NE 66TH AVE
CITRA, FL. 32113 USA

Article VIII

The effective date for this corporation shall be:

03/12/2016