Electronic Articles of Incorporation For

P16000023507 FILED March 11, 2016 Sec. Of State tlhenderson

AFFORDABLE DENTURES & IMPLANTS - LEESBURG, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AFFORDABLE DENTURES & IMPLANTS - LEESBURG, P.A.

Article II

The principal place of business address:

705 N. 14TH STREET, SUITE 101 LEESBURG, FL. 34748

The mailing address of the corporation is:

PO BOX 1042 KINSTON, NC. 28503

Article III

The purpose for which this corporation is organized is:

TO ENGAGE IN EVERY ASPECT OF THE PRACTICE OF DENTISTRY. THE PROFESSIONAL SERVICES INVOLVED IN THE CORPORATION'S PRACTICE OF DENTISTRY MAY BE RENDERED ONLY THROUGH ITS OFFICERS, AGENTS, AND EMPLOYEES.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

NRAI SERVICES, INC. 1200 S. PINE ISLAND ROAD PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NATALIE LEIBA-PAUL SPECIAL ASST. SEC.

Article VI

The name and address of the incorporator is:

WILLIAM C. KNAPKE, DDS 705 N. 14TH STREET, SUITE 101

LEESBURG, FL 34748

Electronic Signature of Incorporator: WILLIAM C. KNAPKE, DDS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D WILLIAM C KNAPKE DDS 705 N. 14TH STREET, SUITE 101 LEESBURG, FL. 34748 P16000023507 FILED March 11, 2016 Sec. Of State thenderson