

**Electronic Articles of Incorporation
For**

P16000023482
FILED
March 11, 2016
Sec. Of State
msolomon

THE ARTSY TRAIL INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ARTSY TRAIL INCORPORATED

Article II

The principal place of business address:

13611 S. DIXIE HIGHWAY
SUITE 443
MIAMI, FL. US 33176

The mailing address of the corporation is:

P.O. BOX #025580
#KIN 9810
MIAMI, FL. US 33102

Article III

The purpose for which this corporation is organized is:

TO CONDUCT BUSINESS IN THE UNITED STATES OF AMERICA FOR
PROFIT

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MITCHELL KATZ
10729 SW 104 STREET
MIAMI, FL. 33176

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MITCHELL KATZ

Article VI

The name and address of the incorporator is:

SHERI-ANN TOPPIN
13611 S. DIXIE HIGHWAY
443
MIAMI, FLORIDA 33176

Electronic Signature of Incorporator: SHERI-ANN TOPPIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SHERI-ANN S TOPPIN
13611 S. DIXIE HIGHWAY, SUITE 443
MIAMI, FL. 33176

Title: COO
ALLAN T TOPPIN CAPT.
13611 S. DIXIE HIGHWAY, SUITE 443
MIAMI, FL. 33176

Article VIII

The effective date for this corporation shall be:

03/08/2016