# **Electronic Articles of Incorporation For**

P16000023212 FILED March 10, 2016 Sec. Of State dcushing

K B J P INDUSTRIES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

K B J P INDUSTRIES INC

# **Article II**

The principal place of business address:

4640 N FEDERAL HWY LIGHTHOUSE POINT, FL. 33064

The mailing address of the corporation is:

4640 N FEDERAL HWY LIGHTHOUSE POINT, FL. 33064

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

HARRY J JENZANO 4640 N FEDERAL HWY LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARRY J JENZANO

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## **Article VI**

The name and address of the incorporator is:

BENJAMIN NISWONGER 1106 1ST STREET

NEPTUNE BH, FL 32266

Electronic Signature of Incorporator: BENJAMIN NISWONGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
BENJAMIN NISWONGER
1106 1ST STREET
NEPTUNE BH, FL. 32266

Title: VP KIRK BAXTER 79 MEADOW BROOKE RD RANDOLPH, NJ. 07869

Title: TREA
JAMES KELLY JR
73 N VALE AVE
LITTLE SILVER, NJ. 07739

Title: SECT PHILLIP A BELLINO 2499 GLADES RD BOCA RATON, FL. 33433

#### **Article VIII**

The effective date for this corporation shall be:

03/10/2016