

**Electronic Articles of Incorporation  
For**

P16000021808  
FILED  
March 07, 2016  
Sec. Of State  
adunlap

MIDAS OF SARASOTA #4, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MIDAS OF SARASOTA #4, INC.

**Article II**

The principal place of business address:

2022 12 TH ST  
SARASOTA, FL. US 34237

The mailing address of the corporation is:

610 E ALTAMONTE DR  
ALTAMONTE SPRINGS, FL. US 32701

**Article III**

The purpose for which this corporation is organized is:

AUTO REPAIR AND SERVICES

**Article IV**

The number of shares the corporation is authorized to issue is:

2000

**Article V**

The name and Florida street address of the registered agent is:

JOSE PICHARDO  
610 E ALTAMONTE DR  
ALTAMONTE SPRINGS, FL. 32701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE PICHARDO

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## Article VI

The name and address of the incorporator is:

JOSE PICHARDO  
610 E ALTAMONTE DR

ALTAMONTE SPRINGS FL, 32701

Electronic Signature of Incorporator: JOSE PICHARDO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTD  
JOSE PICHARDO  
610 E ALTAMONTE DR  
ALTAMONTE SPRINGS, FL. 32701 US

Title: VD  
MARIA MORA  
14707 CHADDERTON CT  
ORLANDO, FL. 32824 US

Title: SD  
NILKA MARTINEZ- PICHARDO  
14707 CHADDERTON CT  
ORLANDO, FL. 32824 US

## Article VIII

The effective date for this corporation shall be:

04/04/2016