

P160000 21630

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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☐ MAIL

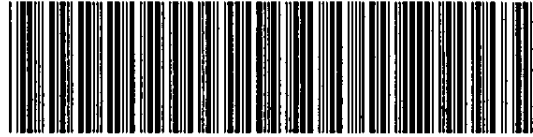
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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03/01/16--01012--030 **79.00

16 MAR - 1 PM 3:46
SECRETARY OF STATE
TALLAHASSEE FLORIDA

APPROVED
AND
FILED

11/11

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: NITESH PATEL ENTERPRISES INC.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☒ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Julia Greenberg-Aguilar o/b/o MyUSACorporation.com

Name (Printed or typed)

1 Radisson Plaza, Suite 800

Address

New Rochelle, NY 10801-5769

City, State & Zip

877-330-2677

Daytime Telephone number

pnks41@yahoo.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

APPROVED
AND
FILED

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

16 MAR -1 PM 3:46

ARTICLE I NAME

The name of the corporation shall be: NITESH PATEL ENTERPRISES INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

702 CATALPA PLACE

BRANDON, FL 33510

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

MULTIMEDIA AUDIO VIDEO DISTRIBUTION AND BROADCAST

ARTICLE IV SHARES

The number of shares of stock is: 5000,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: NITESH PATEL - PRESIDENT

Name and Title: SUSHMA S PATEL - TREASURER

Address: 702 CATALPA PLACE

Address: 702 CATALPA PLACE

BRANDON, FL, 33510

BRANDON, FL, 33510

Name and Title: NITESH PATEL - VICE PRESIDENT

Name and Title:

Address: 702 CATALPA PLACE

Address:

BRANDON, FL, 33510

Name and Title: BHARVI S PATEL - SECRETARY

Name and Title:

Address: 702 CATALPA PLACE

Address:

BRANDON, FL, 33510

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Name and Title: NITESH PATEL - CEO

Name and Title:

Address 702 CATALPA PLACE

Address:

BRANDON, FL, 33510

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: NITESH PATEL

Address: 702 CATALPA PLACE

BRANDON, FL 33510

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: NITESH PATEL

Address: 702 CATALPA PLACE

BRANDON, FL 33510

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature/Registered Agent

02/19/2016

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature/Incorporator

02/19/2016

Date