

**Electronic Articles of Incorporation
For**

P16000021282
FILED
March 04, 2016
Sec. Of State
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TURNER FLORIDA INSURANCE AGENCY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TURNER FLORIDA INSURANCE AGENCY, INC.

Article II

The principal place of business address:

835 EXECUTIVE LANE, SUITE 124
ROCKLEDGE, FL. US 32955

The mailing address of the corporation is:

835 EXECUTIVE LANE, SUITE 124
ROCKLEDGE, FL. US 32955

Article III

The purpose for which this corporation is organized is:

THE RETAIL SALE OF INSURANCE PRODUCTS AND SERVICES FOR
PROFIT, AND TO ENGAGE IN ANY BUSINESS LAWFUL UNDER THE
LAWS OF THE STATE OF FLORIDA OR THE UNITED STATES.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

JAMES M NICHOLAS ESQUIRE
1790 HIGHWAY A1A, SUITE 202
SATELLITE BEACH, FL. 32937

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES M. NICHOLAS

Article VI

The name and address of the incorporator is:

JENNY LAWTON SEAL
1790 HIGHWAY A1A, SUITE 202

SATELLITE BEACH, FL 32937

Electronic Signature of Incorporator: JENNY LAWTON SEAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STEVEN ALEX TURNER
835 EXECUTIVE LANE, SUITE 124
ROCKLEDGE, FL. 32955 US

Article VIII

The effective date for this corporation shall be:

03/04/2016