Electronic Articles of Incorporation For

P16000019646 FILED February 29, 2016 Sec. Of State tscott

UHEALTH NATIONAL INSURANCE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UHEALTH NATIONAL INSURANCE, INC.

Article II

The principal place of business address:

1499 W PALMETTO PARK RD STE 4008 BOCA RATON, FL. 33486

The mailing address of the corporation is:

1499 W PALMETTO PARK RD STE 408 BOCA RATON, FL. 33486

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

KATTOURA & ASSOCIATES 1499 W PALMETTO PARK RD STE 408 BOCA RATON, FL. 33486

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BASSAM KATTOURA

Article VI

The name and address of the incorporator is:

KATTOURA & ASSOCIATES 1499 W PALMETTO PARK RD STE 408

BOCA RATON, FL 33486

Electronic Signature of Incorporator: BASSAM KATTOURA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D NADER ATOUI 7561 NW 16TH ST APT 2309 PLANTATION, FL. 33486

Title: D BASSAM KATTOURA 1499 W PALMETTO PARK RD STE 408 BOCA RATON, FL. 33486

Title: D HASSAN EID 1572 BLUE WATER TERR N LAUDERDALE BY THE SEA, FL. 33062

Article VIII

The effective date for this corporation shall be:

03/01/2016

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