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## **COVER LETTER**

TO: Amendment Section Division of Corporations NAME OF CORPORATION: \_ N.N.E. INC DOCUMENT NUMBER: The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: JOSEPH WALKOWIAK Name of Contact Person JIS TAX & ACCOUNTING INC Firm/ Company 2660 N 105 LANE Address SUNRISE, FL 33322 City/ State and Zip Code JOEW.JISTAX@GMAIL.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: JOE WALKOWIAK Area Code & Daytime Telephone Number Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: \$35 Filing Fee □\$43.75 Filing Fee & **□\$43.75** Filing Fee & □\$52.50 Filing Fee Certificate of Status Certificate of Status Certified Copy (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed)

**Mailing Address** 

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## **Articles of Amendment**

to

## Articles of Incorporation

of

|   | N.N.E. INC  |                           |
|---|---|---------------------------|
| (Name of Corp.  | oration as currently filed with the Florida Dept. of State)       |                           |
|   | P16000019112  |                           |
| (D  | Occument Number of Corporation (if known)                         |                           |
| Pursuant to the provisions of section 607.1006, F its Articles of Incorporation:                  | lorida Statutes, this Florida Profit Corporation adopts the follo | wing amendment(s) to      |
| A. If amending name, enter the new name of t  | he corporation:   |                           |
| ED'S WELLS, PUMPS AND WATER SYSTEM  | IS INC  | The new                   |
| "Corp.," "Inc.," or Co.," or the designation "<br>word "chartered," "professional association," o |   | e abbreviation            |
| B. Enter new principal office address, if applie (Principal office address MUST BE A STREET       |   |                           |
|   |   |                           |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)               | E BOX)  |                           |
|   |   | <u>:</u>                  |
| D. If amonding the registered agent and/or re-  | gistered office address in Florida, enter the name of the         | <b>-1</b>                 |
| new registered agent and/or the new regist  |   | 1 21 m                    |
| No. of No. 19 Page 14 April 1   |   |                           |
| Name of New Registered Agent  | ***   | - 5                       |
|   |   |                           |
|   | (Florida street address)  | 그 실험                      |
| New Registered Office Address:  | , Florida   | اري ايد<br>ان <del></del> |
|   | (City)  | Zip Code)                 |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered ag    | ent. I am familiar with and accept the obligations of the positio | n.<br>                    |
| <del></del>   | Signature of New Registered Agent, if changing                    | <del></del>               |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Doe  |             |   |         |
|-------------------------------|--------------|-----------|-------------|---|---------|
| X Remove                      | <u>v</u>     | Mike Jone | <u>es</u>   |   |         |
| X Add                         | <u>sv</u>    | Sally Smi | <u>th</u>   |   |         |
| Type of Action<br>(Check One) | <u>Title</u> | 1         | <u>Name</u> |   | Address |
| 1) Change                     | <del></del>  |           |             | - |         |
| Add                           |              |           |             | - |         |
| Remove                        |              |           |             |   |         |
| 2) Change                     |              |           |             | _ |         |
| Add                           |              |           |             |   |         |
| Remove                        |              |           |             |   |         |
| 3 ) Change                    |              |           |             | _ |         |
| <b>A</b> dd                   |              |           |             |   |         |
| Remove                        |              |           |             | , |         |
| 4) Change                     |              |           |             |   |         |
| Add                           |              |           |             | • |         |
| Remove                        |              |           |             |   |         |
|                               |              |           |             |   |         |
| 5) Change                     |              | _ ~       |             | - |         |
| Add                           |              |           |             |   |         |
| Remove                        |              |           |             | , |         |
| 6) Change                     |              |           |             | - |         |
| Add                           |              |           |             | - |         |
| Remove                        |              |           |             |   |         |

| ·   | necessary): (Be specif                              | îc)                         |  |              |
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|   | · Com an anahamaa maala                             | ssincation, or cancena      | tion of issued shares  | 1            |
| f an amendment provides<br>provisions for implement                             | s for an exchange, recla<br>ting the amendment if n | ot contained in the am      | <u>endment</u> itself:   |              |
| an amendment provides  provisions for implement  (if not applicable, indi       | ting the amendment if n                             | ot contained in the am      | endment itself:  |              |
| <u>provisions for implement</u>   | ting the amendment if n                             | oot contained in the am     | endment itself:  |              |
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| f an amendment provides<br>provisions for implement<br>(if not applicable, indi | ting the amendment if n                             | ot contained in the am      | endment itself:  |              |

| The date of each amendment(s)   | adoption:   | , if other than the            |
|---|---|--------------------------------|
| date this document was signed.  | JUNE 1, 2017  |                                |
| Effective date if applicable:   |   |                                |
|   | (no more than 90 days after amendment file date)  |                                |
| Note: If the date inserted in this document's effective date on the I | block does not meet the applicable statutory filing requirements, this Department of State's records.   | date will not be listed as the |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )  |                                |
| ☐ The amendment(s) was/were a by the shareholders was/were            | dopted by the shareholders. The number of votes cast for the amendme sufficient for approval.   | nt(s)                          |
|   | pproved by the shareholders through voting groups. The following state or each voting group entitled to vote separately on the amendment(s):  | ement                          |
| "The number of votes ca   | st for the amendment(s) was/were sufficient for approval  |                                |
| by  | ·   |                                |
|   | (voting group)  |                                |
| ■ The amendment(s) was/were a action was not required.                | dopted by the board of directors without shareholder action and shareho   | older                          |
| ☐ The amendment(s) was/were a action was not required.                | dopted by the incorporators without shareholder action and shareholder  |                                |
| MAY 2-<br>Dated   | 4, 2017   |                                |
| 1711100   |   |                                |
| Signature   | James Hankon  |                                |
| (By a selec   | director, president or other officer — if directors or officers have not be ted, by an incorporator — if in the hands of a receiver, trustee, or other cointed fiduciary by that fiduciary) |                                |
|   | EDWARD HAMPSON  |                                |
|   | (Typed or printed name of person signing)   |                                |
|   | PRESIDENT   |                                |
|   | (Title of person signing)   |                                |