Electronic Articles of Incorporation For

P16000018539 FILED February 25, 2016 Sec. Of State adunlap

YOUR ORANGE PARK LAWYER, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

YOUR ORANGE PARK LAWYER, P.A.

Article II

The principal place of business address:

151 COLLEGE DRIVE SUITE 12 ORANGE PARK., FL. US 32065

The mailing address of the corporation is:

8845 CHAMBORE DRIVE JACKSONVILLE, FL. US 32256

Article III

The purpose for which this corporation is organized is:

REFERRALS TO LAWYERS FOR SERVICES, INCLUDING BUT NOT LIMITED TO BANKRUPTCY, FAMILY LAW, DIVORCE, CHILD SUPPORT, CRIMINAL LAW, DUI, CORPORATE.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

MICHAEL J HIGGINS 8845 CHAMBORE DRIVE JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /S/ MICHAEL J. HIGGINS

Article VI

The name and address of the incorporator is:

MICHAEL J. HIGGINS 8845 CHAMBORE DRIVE

JACKSONVILLE, FL 32256

Electronic Signature of Incorporator: /S/ MICHAEL J. HIGGINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, MICHAEL J HIGGINS 8845 CHAMBORE DRIVE JACKSONVILLE, FL. 32256 US

Title: VP MICHAEL J HIGGINS 8845 CHAMBORE DRIVE JACKSONVILLE, FL. 32256 US

Article VIII

The effective date for this corporation shall be:

02/25/2016

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