P16000018447

(Req	uestor's Name)	
(Add	lress)	
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(City	/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bus	iness Entity Nan	ne)
▼ (Doc	ument Number)	
Certified Copies	Certificates	of Status
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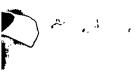
08/25/16--01003--005 **10.00

07/25/16--01028--025 **25.00

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FILED SECRETARY OF STATE SECRETARY OF STATE

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FLORIDA DEPARTMENT OF STATE Division of Corporations

August 3, 2016

ALCIRA JUNCO 20280 NW 2 ST PEMBROKE PINES, FL 33029 US

SUBJECT: DOUBLE A CONTRACTING, INC.

Ref. Number: P16000018447

We have received your document for DOUBLE A CONTRACTING, INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The above entity is a Florida corporation and the document and fee submitted are for a Florida limited liability company. The correct form is enclosed and an additional filing fee of \$10.00 is due.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carolyn Lewis
Regulatory Specialist II

Letter Number: 516A00016232

COVER LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Double A Contracting Frc. Name of Corporation DOCUMENT NUMBER: P16000018447
DOCUMENT NUMBER: P16000018447
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Alcina Junca Name of Contact Person
Firm/Company 20280 NU 2 St Address
City/State and Zip Code
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Alcian Jrncs at 305 332-2793 Name of Contact Person Area Code & Daytime Telephone Number
Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of in order to change its registered office or registered agent, or both, in the State of Florida.	
1. The name of the corporation: Double A Corrective Tree.	
2. The principal office address: 20280 NW 2 St. Rembroke Pines F1 33029	
3. The mailing address (if different):	
4. Date of incorporation/qualification: 2/25/16 Document number: P16000018447	
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)	
6 Alcier Junes 6627 NW 174 Igne	
Hialiah ; Fl. 33-15	PISIAIC
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):	ON OF COR
Alcira Junco 20280 NW 2 St. P.O. Box NOT acceptable	(FOKATE)
Penbroke P. Nes, F1. 33029	·
The street address of its registered office and the street address of the business office of its registered agent as changed will be identical.	t,
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.	
Signature of an officer or director Alc.'s a June Printed or typed name and title	
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.	
Signaphre of Registered Agent 8/8/15 Date	
If signing on behalf of an entity:	
Typed or Printed Name	

* * * FILING FEE: \$35.00 * * *

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