

FLORIDA DEPARTMENT OF STATE
Division of Corporations
Electronic Filing Cover Sheet

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To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.
Account Number : I20000000019
Phone : (305)552-5973
Fax Number : (305)675-5944

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**FLORIDA PROFIT/NON PROFIT CORPORATION
OTTRAM FOOD SERVICES CORP.**

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

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ARTICLE I NAME: The name of the corporation is:

OTTRAM FOOD SERVICES Corp.

ARTICLE II PRINCIPAL OFFICE:

The principal street address and mailing address is:

13459 SW 101ST LANE
MIAMI FL 33186

ARTICLE III SHARES: The number of shares of stock is:

100

ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS:

OTTO ENRIQUE RODRIGUEZ (P)

RAMON MIGUEL CARTA MALPICA (VP)

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:

The name and Florida street address (PO Box not acceptable) of the registered agent is:

OTTO ENRIQUE RODRIGUEZ

13459 SW 101ST LANE

MIAMI FL 33186

ARTICLE VI INCORPORATOR: The name and address of the Incorporator is:

OTTO ENRIQUE RODRIGUEZ

13459 SW 101ST LANE

MIAMI FL 33186

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16 FEB 26 AM 11:02
STATE OF FLORIDA
RECEIVED

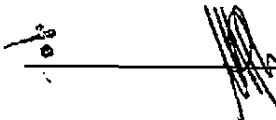
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Required Signatures:

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

 _____ 2-19-16
Registered Agent Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

 _____ 2-19-16.
Incorporator Date

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