

Feb. 22 2016

4:51 PM

Division of Corporations

N. 745 P. 1

P16000018297

Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : AT PLUS CORP  
Account Number : I20140000060  
Phone : (305)406-3800  
Fax Number : (305)406-3999

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

16 FEB 26 PM 12:13

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FLORIDA PROFIT/NON PROFIT CORPORATION  
KUKITOS CORP

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## **AFFIDAVIT**

BEFORE ME, the undersigned authority, on this day personally appeared **AHMAD YARBOUH**, who after being firstly duly sworn, under oath, deposes and says:

1. The undersigned is also the sole Director and the President of **KUKITOS CORP.** a Florida corporation to be filed with the Florida Department Of State on or about February 26<sup>th</sup> 2016.
2. The undersigned hereby consents to and authorizes the use by **KUKITOS CORP.** of the name **KUKITOS CORP.**
3. The undersigned has personal knowledge of the fact and matter set forth herein and therefore has no intentions of Reinstating the dissolved entity.

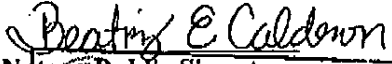

FURTHER AFFIANT SAYETH NAUGHT.

  
AHMAD YARBOUH

STATE OF FLORIDA           )  
  ) SS:  
COUNTY OF MIAMI-DADE )

PERSONALLY appeared before me, **AHMAD YARBOUH**, who is personally known to me, who being by my first duly sworn, acknowledges that he signed the foregoing for the purposes therein expressed.

Witness my hand and official seal this 26<sup>TH</sup> day of **FEBRUARY 2016**

  
Notary Public Signature  
 BEATRIZ E CALDERON  
MY COMMISSION #FF12825-1  
EXPIRES June 2, 2018  
(407) 398-0153 FloridaNotaryService.com

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No. 8745

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**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

16 FEB 26 PM 12:13

**ARTICLE I NAME** KUKITOS CORP  
The name of the corporation shall be:

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

9701 NW 4TH LANE

MIAMI, FL 33172

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS

**ARTICLE IV SHARES** 100  
The number of shares of stock is:

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: AHMAD YARBOUH PRESIDENT

Name and Title:

Address

9701 NW 4TH LANE

Address:

MIAMI, FL 33172

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: AHMAD YARBOUH  
Address: 9701 NW 4TH LANE  
MIAMI, FL 33172

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: AHMAD YARBOUH  
Address: 9701 NW 4TH LANE  
MIAMI, FL 33172

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity:*

  
\_\_\_\_\_  
Required Signature/Registered Agent

2/26/2016  
\_\_\_\_\_  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

  
\_\_\_\_\_  
Required Signature/Incorporator

2/26/2016  
\_\_\_\_\_  
Date